

AFTER RECORDING MAIL TO:

Name JASON MANCIL, JENNIFER MANCIL  
Address 730 SE 8TH STREET  
City, State, Zip OAK HARBOR, WA 98277  
00076693

Filed for Record at Request of First American Title of Skagit County

200312310222  
Skagit County Auditor  
12/31/2003 Page 1 of 1 4:02PM

First American Title Co.  
76693E

### Statutory Warranty Deed

THE GRANTOR SCRUPPS DEVELOPMENT CORPORATION, a Washington corporation, who also appears of record as SCRUPPS DEVELOPMENT, INC., a Washington corporation, for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to JASON MANCIL and JENNIFER MANCIL, husband and wife, the following described real estate, situated in the County of SKAGIT, State of Washington:

Lot 39, EXCEPT the East 3 feet, "PLAT OF LOGAN CREEK P.U.D.", according to the plat thereof recorded in Volume 12 of Plats, pages 56 and 57, records of Skagit County, Washington.

"This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey."

# 6620  
SKAGIT COUNTY WASHINGTON  
Real Estate Excise Tax  
PAID

DEC 31 2003

Amount Paid \$ 2,794.60  
Skagit County Treasurer  
By: Deputy

Assessor's Property Tax Parcel Account Number(s): 4397-000-039-0008 P81416

Dated this 22nd day of December, 2003.

SCRUPPS DEVELOPMENT CORPORATION

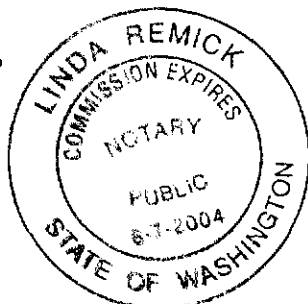
BY: WILLIAM P. SCRUPPS, PRESIDENT

STATE OF WASHINGTON  
COUNTY OF Skagit }

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I certify that I know or have satisfactory evidence that WILLIAM P. SCRUPPS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he authorized to execute the instrument and acknowledged it as the President of SCRUPPS DEVELOPMENT CORPORATION to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 12-24-03



Linda Remick  
Notary Public in and for the State of Washington  
Residing at Stevedore  
My appointment expires: 6-7-04