

12/18/2003 Page

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After Recording Return To:

DJO

U.S. Recordings

2925 Country Dr. Suite 2016

St. Paul, MN 55117-1060

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

| · · | 3 4 | | | |
|-------------------------------|--------------------------------|---|----------------------------|--|
| Record #: | 200201070003 | Record | Record Date: 1/7/2002 | |
| Amount: | 34:500.00 | Documen | t Date: | 11/9/2001 |
| County: | SKAGIT | | Time: | |
| State: | Washington | Book #: | | Page # |
| Grantor(s): | STEVEN C. MARTIN | I. CHARLOTTE NORRI | S | |
| As: BOTH SINGLE PE | RSONS | | | |
| | ame as Deed of Trust | ***\\ | | |
| | Trust Company, National A | Association | | |
| | National Association ND | | | |
| Having received from the Be | | | | |
| obligations secured by the D | | | | |
| reconvey unto the parties en | | and interest which was h | eretofore ac | quired by said |
| Trustee(s) under said Deed of | of Trust. | and the second | | 1 |
| | | $\mathcal{L}^{\mathcal{L}} \setminus \mathcal{M}^{\mathcal{G}}$ | 15891 | 4 4 |
| | | | 001 | 1 |
| | | | | |
| DATED this 5TH | day of <u>DECEMBER 20</u> | 003 | | |
| | | willing Im | Soll | |
| | <u> </u> | Comment of the second | | - inti- |
| | U.S. | Bank Trust Company, N | ational Asso | ociation |
| | F | y: Kathleen M. Lokk | on Operati | one Officer |
| STATE OF North Da | | y. Katiliceli IVI, LOKK | .en. Operation | Jiis Officer |
| STATE OF North Da | , | | | |
| COUNTY OF Cass |)ss | | 44 | |
| On this 5th day of | December, 2003 | before me, the undersig | ned a Nota | ry Public in and |
| for the State of North Dakot | | | | |
| me known to be the Operation | | | | |
| acknowledged the said instr | ument to be the free and val | untary act and deed of sa | id corporati | on for the uses |
| and purposes there-in menti | | | | |
| and purposes mere-in menn | offed, and off oath states, au | inorized to execute the sa | ng mairunge | |
| | | | and West | |
| WITNESS my hand and off | icial seal affixed the day and | l vear above written. | | the transfer of the same of th |
| 1 | 1 | | otary Seal | |
| BY: { IMI()() | LU BUSINEV I | | | and alternative and all the second |
| Commission Expires: | No. | KIMBERI | Y D. FISCHE | |
| | ~ | √ Not | ary Public North Dakota | |
| Loan #: 3000014438 | } | My Commission | on Expires 6-£ | 3-2006 |
| | | | The second second | |

12/5/2003 Date:

U16958944-01FB01

FULL RECONVEYANC LOAN# 3000014438 US Recordings