

Return To: Peoples Bank 4183 Meridian Street, 2nd Floor, Bellingham, WA 98226

MIN 1001359-0000003788-4

Assessor's Parcel or Account Number: 5100-002-052-0000/L84049

109179-PE

Abbreviated Legal Description: Lot 52, Shelter Bay Div. 2

LAND TITLE OF SKAGIT COUNTY

[Include lot, block and plat or section, township and range]

Full legal description located on page

ASSIGNMENT OF DEED OF TRUST
AP# HALE, EDWARD E LN# 50278 LN# 5027866-401

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Principal Residential Mortgage, Inc., An Iowa Corporation

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed October 2, 2003 , executed by Edward E. Hale and of Trust dated Kathleen A. Hale, Husband and Wife

Grantor, to Land Title of Skagit County

, Trustee, the following described property situated in Skagit

County, State of Washington:
A LEASEHOLD INTEREST IN THE FOLLOWING DESCRIBED TRACT: LOT 52, "REVISED MAP OF SHELTER BAY DIV. 2, TRIBAL AND ALLOTTED LANDS OF SWINOMISH INDIAN RESERVATION," AS RECORDED IN VOLUME 43 OF OFFICIAL RECORDS, PAGE 833, RECORDS OF SKAGIT COUNTY, WASHINGTON, SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

under Auditor's File N	tober 15, 2 o. <i>2003/01</i>	50120	, record	of Mortgages, at page	,
County, State of Washi	ington, also that	certain prom	issory note o	described in and secured by said Deed	l of Trust
SIGNED this	15th	day of	October	, 2003 .	

State of Washington

County of day of OGOLEL, 2003 On this

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, before me personally appeared

Methown to me known to LOAN of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first e written.

above written.

995(WA) (9901) MW Q1/99 VMP MORTGAGE FORMS - (800)521-7291

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