Name & Return Address:

Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley CA, 93063
ID# 00230812122005N



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Please print legibly or type information.

Document. Title (Or transaction contained therein)		
Corporate Assignment of Deed of Trust		
Grantor(s) (Last name first, then first name, middle name)		
COUNTRYWIDE HOME LOANS, INC		
Bobby J. ARCK & Amanda E. ARER Additional Names on Page of Document		
Grantee(s) (Last name first, then first name, middle name)		
Home Loan Corp DBA Expanded Mortgage Creclit		
Additional Names on Page of Document		
Legal Description (Abbreviated: i.e., lot, block, plat or section, township, range)		
Complete Legal Description on Page of Document		
Auditor's Reference Number(s)		
6902-0240 200301140196		
Assessor's Property Tax Parcel/Account Number(s)		
The Auditor/Recorder will rely on the information provided on this cover sheet. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.		
gpcovsh.lst 2/98		

Record & Return to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79C Simi Valley CA, 93063 ID#60236872712005W

Property Tax Parcel Number: 4563-000-005-0004

Data ID: 616

ASSIGNMENT OF DEED OF TRUST

Loan No: 6902-0240

Borrower: BOBBY J. GREER

Date:

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"): HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT a Corporation, which is organized and existing under the laws of the State of TEXAS, 119 N. COMMERCIAL ST., SUITE 1400, **BELLINGHAM, WASHINGTON 77032**

Assignee: COUNTRYWIDE HOME LOANS INC.

1800 Tapo Canyon Rd, SV-79C, Simi Valley, CA 93068

Security Instrument is described as follows:

January 8, 2003 Date:

Original Amount: \$ 162,000.00

Borrower/Grantor/Mortgagor/Trustor: BOBBY J. GREER AND AMANDA E. GREER, **HUSBAND AND WIFE**

Lender/Beneficiary: HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT

LAND TITLE & ESCROW Trustee:

1-14-03 Deed of Trust Recorded or Filed on as Instrument/Document No. 20030/140190 in Book ______, Page _____ in the Off Records in the County Recorder's or Clerk's Office of SKAGIT COUNTY, WASHINGTON. in the Official

Property (including any improvements) Subject to Security Instrument:

Lot 5, "PLAT OF HILLCREST ÉSTATES II", as per plat recorded in Volume 14 of Plats, pages 199, 200, and 201, records of Skagit County, Washington. Situate in the City of Mount Vernon, County of Skagit, State of Washington.

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Skagit County Auditor

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Loan No: 6902-0240 Data ID: 616

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.	
	ese presents to be signed by its duly authorized officer(s), h the Seal of the Corporation, as may be required.
	HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT By:
STATE OF Washington	Its: James S. Carpenter III Regional Director (Printed Name and Title) §
COUNTY OF Whatcom	\$,
On this 14th day of January, 20 03, before me personally appeared James S. Carpenter III to me known to be the Regional Director of the entity that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the seal of said entity.	
	my hand and affixed my official seal the day and year When the seal the day and year in the seal the seal the day and year in the seal the seal the seal the day and year in the seal the
NOTARY PUBLIC	
STATE OF WASHINGTON SUSAN L. GALE My Appointment Expires	Susan L. Gale (Printed Name)
SEPTEMBER 11, 2006	Notary Public in and for the State of Washington, residing at
My commission expires: 9/11/06	Bellingham

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ASSIGN1