

After Recording Return To:

AN

Loan #:

Date:

70353722001

11/19/2003

U16688551-01FB01 FULL RECONVEYANC LOAN# 70353722001 US Recordings

U.S. Recordings

2925 Country Dr. Suite 201

FULL RECONVEYANCE

St. Paul, MN 55117-1060

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

| Record #:   | 9907060084             | Recor                  | rd Date:                  | 7-6-99  |
|---|------------------------|------------------------|---------------------------|---|
| Amount:   | \$42,673.70            | Docume                 | ent Date:                 | 6-1-99  |
| County:   | SKAGIT                 |                        | Time:                     | 11:49 AM  |
| State:  | Washington             | Book #:                |                           | Page #  |
| Grantor(s):   | JOSEPH A. CAPA         | RELLA, MURIEL A. MUI   | RPHY                      |   |
| As: A SINGLE INDIVIDUAL, A SINGLE INDIVIDUAL  |                        |                        |                           |   |
| Legal Description: Same as Deed of Trust  |                        |                        |                           |   |
| Trustee: U.S. Bank Trust Company, National Association  |                        |                        |                           |   |
|   | National Association N |                        |                           |   |
| Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the |                        |                        |                           |   |
| obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and        |                        |                        |                           |   |
| reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said |                        |                        |                           |   |
| Trustee(s) under said Deed of Trust.  |                        |                        |                           |   |
|   |                        |                        | 1668                      | 2001  |
|   |                        |                        | 1000                      | 0   |
|   |                        |                        |                           |   |
| DATED this 19TH day of NOVEMBER 2003  |                        |                        |                           |   |
| Koth Wind In Sold Land  |                        |                        |                           |   |
| U.S. Bank Trust Company, National Association   |                        |                        |                           |   |
|   |                        |                        | 1 101101111 1 100         |   |
|   |                        | By: Kathleen M. Lok    | cken. Operati             | ions Officer  |
| STATE OF North Da   | kota )                 |                        |                           |   |
|   | )ss                    | 1/                     |                           |   |
| COUNTY OF Cass  | )                      |                        |                           |   |
| On this 19th day of   | November, 2003         | before me, the undersi | gned, a Nota              | ary Public in and   |
| for the State of North Dakota duly commissioned and sworn, personally appeared Kathleen M. Lokken to            |                        |                        |                           |   |
| me known to be the Operations Officer of the corporation that executed the foregoing instrument, and            |                        |                        |                           |   |
| acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses     |                        |                        |                           |   |
| and purposes there-in mentioned, and on oath states, authorized to execute the said instrument.                 |                        |                        |                           |   |
|   |                        |                        |                           |   |
|   |                        |                        | W. Carlotte               |   |
| WITNESS my hand and official seal affixed the day and year above written.                                       |                        |                        |                           |   |
| $\Box$  |                        |                        | Notary Seal               | ا که کام  |
|   | ink                    |                        | OSE FUNK<br>Notary Public | Carrier and Car |
| Commission Expires:   |                        | T Chain                | of North Dakota           |   |
|   |                        | My Commissi            | ion Expires Sept          | 16, 2009  |