Recording requested by: Crestline Funding Corporation



11/24/2003 Page

2 10:00AM

When recorded mail to: Crestline Funding Corporation
500 N. STATE COLLEGE BLVD., #1070 ORANGE, CA 92868

CORPORATION ASSIGNMENT OF DEED OF TRUST WASHINGTON

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

SIEGFRIED U. ULLRICH AND MARILYN N. ULLRICH, HUSBAND AND WIFE

,executed by

| Trustor, to UNITED TITLE COMPANY | ~ ~ | , Trustee, |
|--|--|--|
| and recorded as Instrument No. 2002 (| 013003/0 _{on} | 1-30-62 |
| in book , page | | , of Official Records in the County |
| | inty, WASHINGTON | , describing land therein as: |
| SEE EXHIBIT "A" | | noration |
| / / }/ | Wilshire Credit Cor 14523 SW Millikan | way, #200 |
| | Beaverton, OR 97 | 005 |
| TOGETHER with the note or notes therein described or referred to, the money due and to become | | |
| due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. | | |
| App No. AAA-01-0003250 | Corporation: | |
| Assignment Date: 1-22-02 | Crestline Funding Co | orporation |
| Assignment Date: 1 - 22 - 02 500 N. STATE COLLEGE BLVD., #1070 | | |
| ORANGE, CA 92868 | | |
| By: Story | | |
| | | |
| Title: | | |
| STATE OF CLIFOYNIA COUNTY OF DAGAR SS: | | |
| on 1-22-02 before me, tacy L. Castro personally appeared Scott M. Brach | | |
| On Carrage Delote the, Alata | (0.07.5. | |
| personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose | | |
| personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [) proved to me of all personally known to me 20x2 [] proved to me of all personally known to me 20x2 [] proved to me of all personally known to me 20x2 [] proved to me of all personally known to me 20x2 [] proved to me of all personally known to me 20x2 [] proved to me 20x2 [] proved to me of all personally known to me 20x2 [] proved | | |
| his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity | | |
| averaged the instrument | | |
| upon behalf of which the person(s) acted, executed the institutions. NOTARY SEAL STAMP. STACY L CASTRO | | |
| WITNESS my hand and official seal. | | Commission # 1261483 |
| CA (Wash = | N | Notary Public - California & Orange County |
| X Notary Public | | My Comm. Expires May 19, 2004 |
| | | |
| | | |

Order No.:

A21282 SM

EXHIBIT "A"

Lot 77, SKYLINE NO. 4, according to the plat thereof, recorded in Volume 9 of Plats, pages 61 And 62, records of Skagit County, Washington;

Situated in Skagit County, Washington.

- END OF EXHIBIT "A" -

CERTIFICATION OF CHARLES

200311240081

200311240081 Skagit County Auditor

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