

FILED FOR RECORD AT REQUEST OF:

DAVID F. GUMAER
9 S. Washington
Suite 215
Spokane, Washington 99201

200311200134
Skagit County Auditor
11/20/2003 Page 1 of 2 12:10PM

FIRST AMERICAN TITLE CO.

76073 -2

ASSIGNMENT OF DEED OF TRUST

Reference Number of Document assigned: Nov 20 03
Grantor: NW Business Development Association
Grantee: U.S. Small Business Administration

Legal Description: Lot 4, and the North 35 feet of Lot 5, Block 6, "PLAT OF KNUTZEN'S ADDITION TO THE TOWN OF BURLINGTON", according to the plat recorded in Volume 3 of Plats, Page 80, records of Skagit County, Washington. EXCEPT that portion thereof lying Westerly of a line 40 feet East of and parallel with the West line of the Northwest $\frac{1}{4}$ of Section 5, Township 34 North, Range 4 East, W.M.

Assessor's Tax Parcel ID#: 4089-006-005-0008 (P72727)

FOR VALUE RECEIVED, the undersigned, NORTHWEST BUSINESS DEVELOPMENT CORPORATION, a Washington nonprofit corporation, hereby grants, assigns and transfers to U.S. SMALL BUSINESS ADMINISTRATION, all of its right, title and interest in and to that certain Deed of Trust dated November 19, 2003, recorded November 20, 2003 under Skagit County Auditor's File No. 200311200133 by and between M. DAN OLLIS, as his separate estate for the benefit of NORTHWEST BUSINESS DEVELOPMENT ASSOCIATION.

DATED this 18th day of November, 2003.

NORTHWEST BUSINESS
DEVELOPMENT ASSOCIATION

By Fred Schunter
FRED SCHUNTER, PRESIDENT

STATE OF WASHINGTON)
) ss.

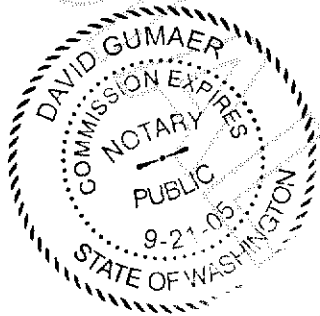
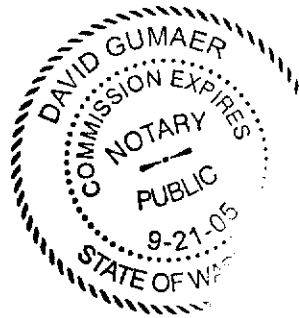
County of Spokane)

I certify that I know or have satisfactory evidence that FRED SCHUNTER signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the PRESIDENT of NORTHWEST BUSINESS DEVELOPMENT ASSOCIATION, to be the free and voluntary act of such corporation, for the uses and purposes mentioned in the instrument.

DATED: November 18, 2003.

David Gumaer

NOTARY PUBLIC in and for the State
Of Washington residing at Spokane.
My commission expires 9-21-05.



200311200134

Skagit County Auditor