



200311200082  
Skagit County Auditor

11/20/2003 Page 1 of 1 9:41AM

Return To:  
UNION PLANTERS BANK, N.A.  
700 INTERSTATE PARK DRIVE, IMAGE DEPT.,  
MONTGOMERY, AL 36109

Assessor's Parcel or Account Number: D117584

Abbreviated Legal Description:

[Include lot, block and plat or section, township and range]

Full legal description located on page

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Wells Fargo Home Mortgage, Inc. WHOSE ADDRESS IS 3601 MINNESOTA DR., MAC X4701-022, BLOOMINGTON, MN 55435 UNDER THE EXISTING LAWS OF MN. as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated October 01, 2003, executed by BENJAMIN D BANFILL, A SINGLE PERSON

Grantor, to Professional Foreclosure Corporation of Washington, Trustee, the following described property situated in Skagit County, State of Washington: LOT 7, "PLAT OF TOWNHOUSES", AS RECORDED NOVEMBER 30, 2000, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200011300053, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN SKAGIT COUNTY, WASHINGTON.

recorded Oct. 6, 2003, in Volume of Mortgages, at page under Auditor's File No. 200310000342, records of Skagit County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust. SIGNED this 8th day of October, 2003

Union Planters Bank, N.A., National Association  
By GRACE RICHEY BOURKE

Its ASSISTANT VICE PRESIDENT

State of ~~WASHINGTON~~ ALABAMA  
County of MONTGOMERY

On this 8TH day of OCTOBER, 2003

GRACE RICHEY BOURKE

be the ASSISTANT VICE PRESIDENT

of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

AMANDA BRUNSON  
AMANDA BRUNSON

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 18, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Washington Assignment of Deed of Trust

VMP-995(WA) (9901).02  
0295125342

VMP MORTGAGE FORMS - (800)521-7291

1/99

