



200311200081

Skagit County Auditor

Return To:

UNION PLANTERS BANK, N.A.
700 INTERSTATE PARK DRIVE, IMAGE DEPT.,
MONTGOMERY, AL 36109

11/20/2003 Page 1 of 1 9:40AM

Assessor's Parcel or Account Number: 4796-000-001-0000

Abbreviated Legal Description:

[Include lot, block and plat or section, township and range]

Full legal description located on page

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DR., MAC X4701-022, BLOOMINGTON, MN 55435 UNDER THE EXISTING LAWS OF MN.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated July 07, 2003, executed by DUSTIN HINSON and SARAH HINSON, HUSBAND AND WIFE

Grantor, to Professional Foreclosure Corporation of Washington

, Trustee, the following described property situated in SKAGIT County, State of Washington: LOT 1, PLAT OF BRICKYARD MEADOWS-DIV. 1, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 15, 2002 UNDER AUDITOR'S FILE NO. 200207150172, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN SKAGIT COUNTY, WASHINGTON.

recorded July 11, 2003, in Volume of Mortgages, at page under Auditor's File No. 200307110233, records of SKAGIT County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust SIGNED this 22nd day of July, 2003

Union Planters Bank, N.A., National Association

By Grace Richey Bourke
GRACE RICHEY BOURKE

Its ASSISTANT VICE PRESIDENT

State of ~~WASHINGTON~~ ALABAMA

County of MONTGOMERY

On this 23rd day of JULY

GRACE RICHEY BOURKE

be the ASSISTANT VICE PRESIDENT

, to me known to of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Janice L. Hollon
JANICE L. HOLLON

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC INTERPRETERS

Washington Assignment of Deed of Trust

VMP-995(WA) (9901).02

VMP MORTGAGE FORMS - (800)521-7291

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