Return to:	
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PROTECTED	CRITICAL AREA SITE PLAN
Page 1 of 2	
Grantor/Owner: Jeff Whith	<u> </u>
Grantee: PUBLIC	\
Site Address: Lot 24 A	Madrona Estates Cypress Island
Property ID #: P (07-340 Assessors Tax Account #: 3949.006.026.0008	
	Rng/ Plat Name Lot 36
Permit/Activity #: PL020494 /=w02.04810	
exception of activities identified as Allowed activity that can impair the functions and valuativity or by disturbance of the soil or water shall require critical areas review and written No clearing, grading, filling, logging or remonstruction of any kind, planting of non-native construction.	A) is to be left undisturbed in its natural state. "With the I without Standard review under SCC 14.24.100, any land-use alues of critical areas or their buffers through a development er, and/or by removal of, or damage to, existing vegetation authorization pursuant to SCC 14.24." SCC 14.24.060 avoid of woody material, building, construction or road ative vegetation or grazing of livestock is allowed within the by Skagit County on a case-by-case basis consistent with SCC
Representations on this site plan may be apprehan for determining general locations of criplan may require additional studies and appreham appreham appreham and appreham appr	proximations only and should not be used for purposes other itical areas. Development activities beyond the scope of this rovals.
The above references to "Grantor" and "Grantee" shall not be construed as a transfer of property ownership and are used solely for filing with the County Auditor.	
On this day personally appeared before me the individual described herein and acknow	
and voluntary act and deed for the uses and residing at	
My Commission Expires March 13, 2005	

SEPTIC SYSTEM DESIGNED: LINDA SPICHER Owner: Jeff Whittle Approved 3550 Cherry St. Anchorage, AK 99504 12 10 06 WETCHNOS AREA --SETBACK-POA 00, MINERTICAL - PEA BOUNDARY WEILAND RECONNAISSANCE! GRAHAM/BUNTING STEAK WEITAND EDGE Strawberry Bay, Cypress Island For: P67340 Lot 26 Madrona Estates **Site Plan** 25'- SEN 40 PVC roxor 88 A=PROTECTED CEITICA PRESERVE AREA & TRENCHES, WATER TO PROPERTY TO PROPERTY. BUNDARANNOB N WETLAND BUFFER SETBACK AND PCA. 1"= 30' AREA

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