This document prepared by

and when recorded mail to: Mail Tax Statement To:

Trust One Mortgage Corporation 108 Pacifica, Suite 300, Irvine, CA 92618 (949) 450-1800



11/17/2003 Page

of 1

1 9:22AM

	And the second of the second o						
APN# 4751-000	-015-0000 P1167	23 SPACE ABOVE THIS	LINE FOR RECO	RDER'S US	E		
VARGASJOS-73	a A	SSIGNMENT (OF DEE	D OF	TRUST	561-791108	39-734
FOR VALUE	E RECEIVED, t	he undersigned hereby	grants, assigns	and transf	ers to		
, whose addre		ERPRISE DRIVE, FLOREN					
, all beneficia	d interest under	that certain Deed of	Trust	dated	August 22. 2	.003	,
executed by	JOSE S. VARGAS	S. AS HIS SEPARATE EST	ATE				
		and the second s					
		. Grantor, to	IRST AMERICAN	TITLE COMP	PANY		
		A WASH	INGTON CORPORAT	ΓΙΟΝ		, TI	rustee.
recorded on	August 29, 20)3 , and	recorded in Bo	ok/Volum	e No.		,
page(s)	, as	Document No. 20	0308290073		,		
SKAGIT		Coun	ty Records, Sta	ite of	WASHINGTO	N	,
on real estate	legally describe	d as follows:					
UNIT 15 "PLA	AT OF WESTPOINT , AND AS AMENDEE	CONDOMINIUM", AS RECO BY INSTRUMENT RECORD	RDED APRIL 20, ED SEPTEMBER 7	2000 UNDE 2000 UND	R SKAGIT COUN DER SKAGIT COUN	Y AUDITOR'S NTY AUDITOR'	FILE NO. S FILE NO
731 WESTPOIN	IT DRIVE,BURLING	TON,WA 98233		./	_	_	
TOGETHER	with the note or	notes therein describe	d and secured t	nereby, the	e money due ar	id to	
become due th	hereon, with int	erest, and all rights acc	rued or to accr	ne under sa	and Deed	d of Trust	
including the	right to have re	conveyed, in whole or	ın part me reai	property a	escribed inerei	и.	
STATE OF	CALIFORNIA		N.	<u> </u>		25.477.011	
COUNTY OF	ORANGE			The second second second	MORTGAGE CORPO		
On		before me.		A CALIFURI	IIA CORPORATIO	` /	
On .	09/12/03	ncini e me,		U i	7	/	

BY:

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,

executed the instrument.

Lauren Sullivan personally appeared Susan Wood

WITNESS my hand and official seal.

Signature Notary Public for said State

Lauren Sullivan

LAUREN SULLIVAN

Commission # 1402640

Notary Public - California

Orange County

My Comm. Expires Feb 27, 2007

SPACE BELOW THIS LINE FOR RECORDER'S USE

Susan Wood, Vice President