This document prepared by

and when recorded mail to: Mail Tax Statement To:

**Skagit County Auditor** 

11/17/2003 Page

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1 9:21AM

Trust One Mortgage Corporation 108 Pacifica, Suite 300, Irvine, CA 92618 (949) 450-1800

| APN# 4632-000                  | -016-0005 P106907 SPACE A                                | ROVE THIS LINE I      | OR RECORDE   | R'S LISE             |                      |
|--------------------------------|--|-----------------------|--|----------------------|----------------------|
| FORBESGERAL -                  | ASSIGN   | MENT OF               | DEED (   | FTRUST               | 561-7882019-703      |
| FOR VALUE                      | RECEIVED, the undersig                                   | ned hereby grant      | s, assigns and   | transfers to         |                      |
| , whose addre                  | UTUAL BANK, FA<br>ss is 2210 ENTERPRISE DR               |                       |  | 1 Contombon          | 10 0000              |
| •                              | l interest under that certain                            | CA. 5                 |  | xd September         | 12. 2003 ,           |
| executed by                    | GERALD W. FORBES, AS HIS                                 | SEPARATE ESTATE       |  |                      |                      |
|                                | <u> </u>   | rantor, tofIRST       | AMERICAN TITLE   | E COMPANY            |                      |
|                                |  | A WASHINGTON          |  |                      | , Trustee,           |
| recorded on                    | September 29, 2003                                       | , and recor           | ded in Book/V  | olume No.            | ,                    |
| page(s)                        | , as Document  | t <b>No</b> . 2003092 | 90043  | ,                    |                      |
| SKAGIT                         |  | County Re             | cords, State of  | WASHING              | TON ,                |
| on real estate                 | legally described as follow                              | s: 🛝                  |  |                      |                      |
| LOT 16, "EAGL<br>RECORDS OF SK | E VALLEY P.U.D.", AS PER<br>AGIT COUNTY, WASHINGTON.     | PLAT RECORDED IN      | VOLUME 15 OF   | PLATS, PAGES 183     | . TO 183, INCLUSIVE, |
| TOGETHER                       | ANE SEDRO WOOLLEY WA 9828 with the note or notes there   | ein described and     | secured thereb   | by, the money due    | and to               |
| become due th                  | nereon, with interest, and a right to have reconveyed, i | in rights accrued (   | or to accrue un  | ger saig             | eed of Trust         |
| meruaing the                   | right to have reconveyed, i                              | ш миоте от ти раг     | i me real prop   | crty described filer | CIII.                |
| STATE OF                       | CALIFORNIA   |                       | TRIIC  | T ONE MORTGAGE_COF   | RPORATION            |
| COUNTY OF                      | ORANGE   |                       | Mary and a state of the state o | IFORNIA CORPORATI    |                      |

10/07/03

before me,

Lauren Sullivan **personally appeared** Susan Wood

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Notary Public for said State

LAUREN SULLIVAN Commission # 1402640 Notary Public - California Orange County My Comm. Expires Feb 27, 2007

BY:

Susan Wood, Vice President

SPACE BELOW THIS LINE FOR RECORDER'S USE