

11/10/2003 Page

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| n / / / /   | •  |  |
| Return Address  |  |  |
| Skagit State Bank   |  |  |
|   |  |  |
| PO Box 36<br>accortes WA 98221  | •  |  |
| acortes WA 98221  |  |  |
| Date: November 10, 2003   |  |  |
| - November 10, 2005   |  |  |
| To: Skagit County Auditor   |  | ÷  |
|   |  |  |
| From: Skagit State Bank   | 16-PHE                                       |  |
|   |  |  |
| Document Title: Partial Release of Colla  | ateral Assignment of Rents                   |  |
|   |  |  |
| Skagit State Bank hereby releases as interest in                                | that certain Assignment of Lease/Rent, dated |  |
| recorded on Aug 21, 2003 under Audito<br>Craig A Clark & Elizabeth A Clark, H&W | r's File # 200308210148 , and execut         | ed by  |
| assignor, and Skagit State Bank, as assignee.                                   | <u> </u>                                     | as   |
| assignor, and skagit state bank, as assignee.                                   |  | ,  |
| Lts ! & 2, Blk 4, Northern Pacific Add t  | to Skagit State Bank                         |  |
| Anacortes Assessor's Tax Parcel   | Shagit State Dalik                           | •  |
| #3809 004 002 0007 (P58154)   | By: Maa assidy.                              | VP.  |
|   | Lisa Cassidy, Vice Pres                      | Title  |
| State of Washington   | Fina Substray, vice i res                    |  |
| County of Skagit  |  |  |
| On this 10th day of Nov , 2003 be   | fore me, the undersigned, a                  |  |
| Notary Public in and for the State of Washingto                                 | on, duly commissioned and                    |  |
| sworn, personally appeared Lisa Cassidy   | and _  | •  |
|   | own to be the Vice Pres and                  |  |
| respectively, of Skagit S   | tate Bank the Corporation that               | 1  |
| executed the foregoing instrument, and acknowledge                              | ledged the signing the said instrument       |  |
| to be the free and voluntary act and deed of said                               | Corporation, for the use and purpose         |  |
| therein mentioned, and on oath stated that he is instrument.                    | authorized to execute the said               |  |
| nsuument.   |  |  |
| Witness why hand and official coal harms affined                                | A Secretary Branches London                  |  |
| Witness my hand and official seal hereto affixed                                | a the day and year first above written.      | $\mathbb{N} \setminus \mathbb{N} \setminus \mathbb{N}$ |
| Linda Ray Kirsenman   |  |  |
| Notary Public in and for the State of Washington                                |  |  |
| 1   | <b>u</b>                                     |  |

Residing at Skagit County

My Appointment expires May 19, 2004