

WHEN RECORDED, MAIL TO:

ALPINE MORTGAGE
SERVICES, INC.
2150 NORTH 107TH STREET,
SUITE 480
SEATTLE, WASHINGTON 98133



200311070087

Skagit County Auditor

11/7/2003 Page 1 of 1 1:48PM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No.

Escrow No. 74977

Loan No. 1793400846

FIRST AMERICAN TITLE CO.

74977

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated AUGUST 21, 2003
executed by BETH A. COSTA AND CHERYL ANN ALLEN, TWO SINGLE
PEOPLE

to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY, Trustor,
and recorded as Instrument No. 200308290069 on 8-29-2003 in book, Trustee,
, of Official Records in the County Recorder's office of SKAGIT, page
WASHINGTON, describing land therein as: County,

LOT 12, "PRESSENTIN CREEK WILDERNESS, DIVISION NO. 2"
ACCORDING TO THE PLAT THEROF RECORDED IN VOLUME 9 OF PLATS,
PAGES 38 AND 39, RECORDS OF SKAGIT COUNTY. STATE OF
WASHINGTON.
A.P.N. #: 3969-000-012-009 (P68121)

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF WASHINGTON SS.
COUNTY OF SKAGIT

On August 22, 2003, before me,
personally appeared

DAVID SHARP, VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s), acted,
executed the instrument.

WITNESS my hand and official seal

Signature

(This area for official notarial seal)

ALPINE MORTGAGE SERVICES,
INC., A WASHINGTON
CORPORATION

DAVID SHARP, VICE PRESIDENT

This instrument prepared by: