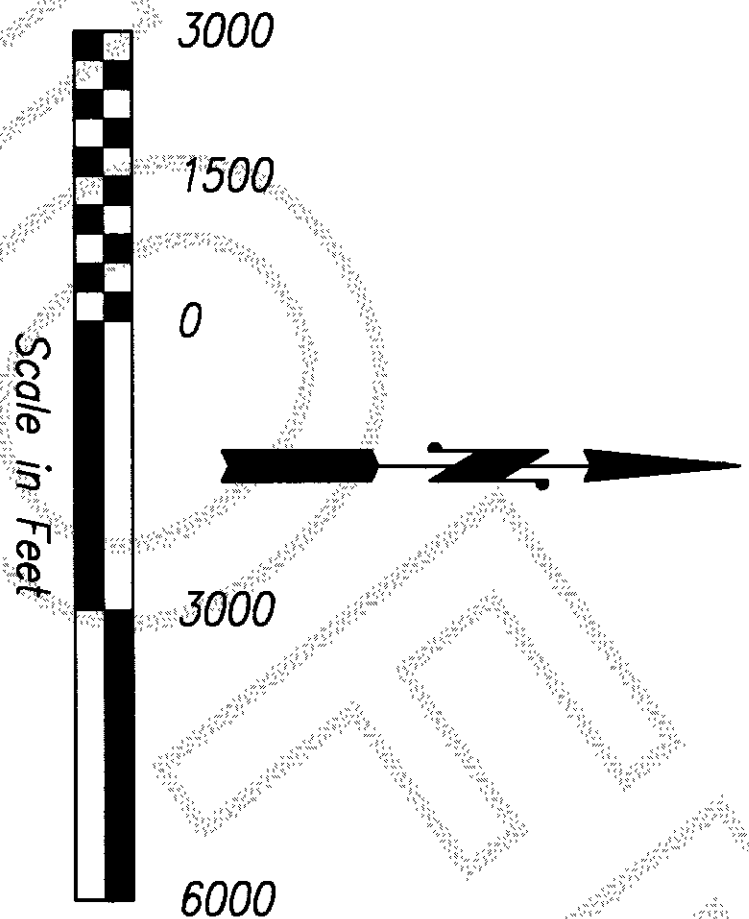


Survey in the NE1/4 of the SW1/4, in the SE1/4 of the SW1/4, and in the SW1/4 of the SW1/4 of Section 24, Twp. 34 N., Rng. 4 E., W.M.

Notes

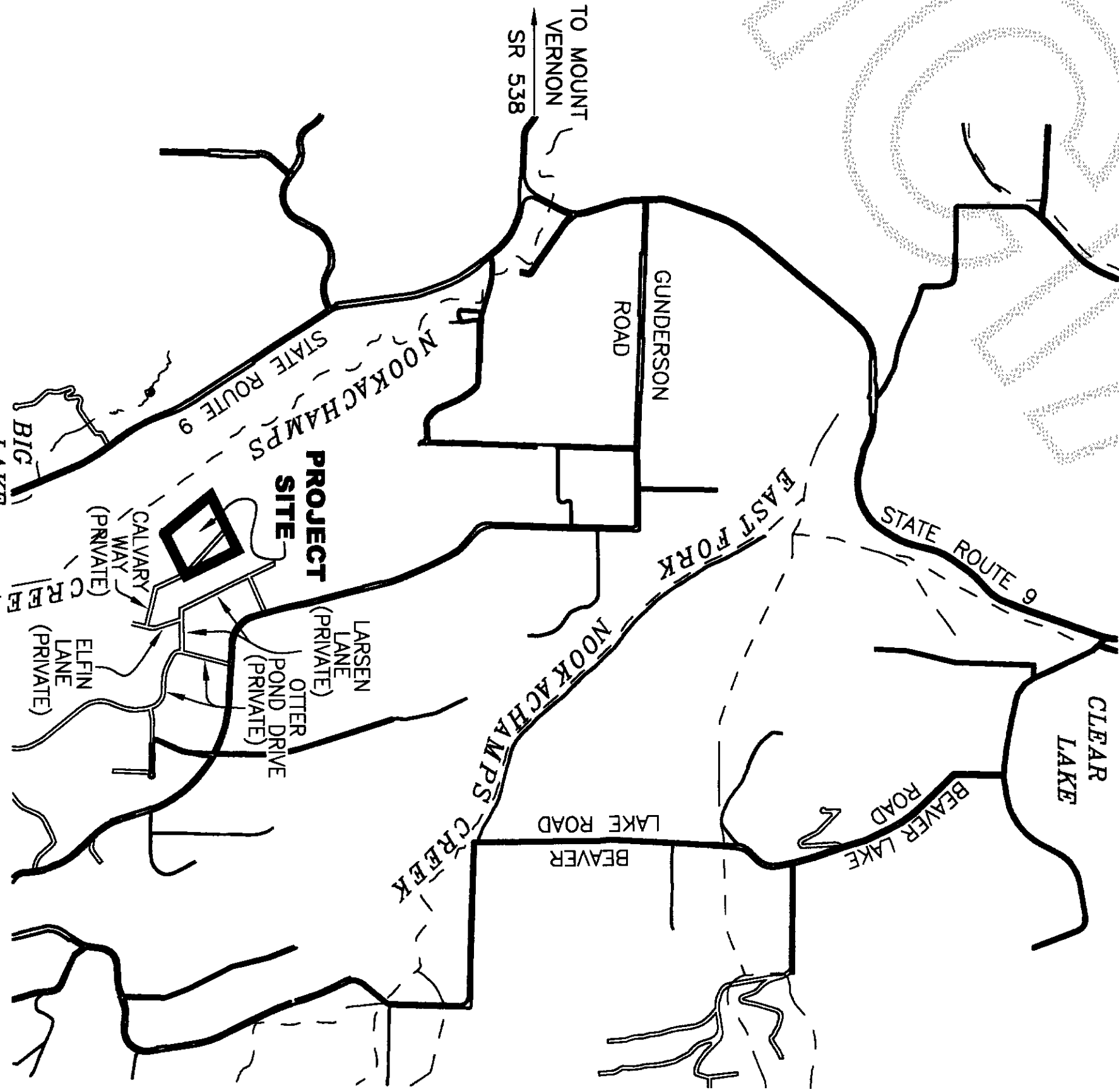
1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL MAINTENANCE AND CONSTRUCTION OF ROADS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS. SEE MAINTENANCE AGREEMENTS FILED UNDER AF#8002040045, AF#8212100052, AF#9006280053, AF#9107100121, AF#200301310168 AND AF# 200310300117
3. BASIS-OF-BEARINGS - ASSUMED N88°12'47"E ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 24 PER SURVEY OF UPLAND TRACTS FILED IN VOLUME 4 OF SURVEYS AT PAGES 56-61 AS AF#8212140010.
4. ZONING/COMPREHENSIVE PLAN DESIGNATION - RURAL RESERVE
5. SEWER - ALTERNATIVE SYSTEMS ARE PROPOSED FOR THIS SHORT PLAT WHICH MAY HAVE SPECIAL DESIGN, CONSTRUCTION, AND MAINTENANCE REQUIREMENTS, SEE HEALTH OFFICER FOR DETAILS.
6. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 3 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
7. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
8. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PLANNING AND PERMIT CENTER.
9. WATER - INDIVIDUAL WELLS: WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS, CONTACT THE HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS. SKAGIT COUNTY REQUIRES A 100 FOOT RADIUS WELL PROTECTION ZONE FOR NEW INDIVIDUAL WATER SYSTEMS. THE ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS. PRESENT AND FUTURE OWNERS OF LOTS WITH AN EXISTING WELL SHALL PRESERVE A 100 FOOT RADIUS WELL PROTECTION ZONE FOR EXISTING WELL IMPROVEMENT OR REPLACEMENT.
10. THE SUBJECT PROPERTY MAY BE AFFECTED BY EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES CONTAINED IN THE FOLLOWING DOCUMENTS: AF#447615; AF#448497; AF#704645; AF#751841; AF#7908310024; AF#8002040045; AF#8004010002; AF#8004010003; AF#8004010004; AF#8004010007; AF#8212100052; AF#9001100116; AF#9107100121; AF#200301310168.
11. I, THE WATER WELL(S) FOR MY PROPERTY WILL ONLY BE ALLOWED FOR INTERIM USE WITH THE CONDITION THAT THE PROPERTY SHALL BE SUBJECT TO MANDATORY PARTICIPATION IN A LOCAL WATER SERVICE TO MY PROPERTY AND I HEREBY AGREE NOT TO PROTEST THE LID OR SPECIAL IMPROVEMENT DISTRICT.
12. ALL RUNOFF FROM THE ADDITION OF IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.
13. THE TOTAL AREA IN THIS SHORT SUBDIVISION IS 20 ACRES.
14. SEE PROTECTED CRITICAL AREA AGREEMENT RECORDED UNDER AF# 200310300120
15. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT UP TO FULL COUNTY ROAD STANDARDS AND RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
16. THIS PARCEL LIES WITHIN AN AREA OR WITHIN 500 FEET OF AREA DESIGNATED AS A NATURAL RESOURCE LAND (AGRICULTURE, FOREST AND MINERAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE) IN SKAGIT COUNTY. A VARIETY OF NATURAL RESOURCE LAND AND COMMERCIAL ACTIVITIES OCCUR OR MAY OCCUR IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF CHEMICALS; OR FROM SPRAYING, PRUNING, HARVESTING, OR MINERAL EXTRACTION WITH ASSOCIATED ACTIVITIES WHICH OCCASIONALLY GENERATES TRAFFIC, DUST, SMOKE, NOISE, AND ODOR. SKAGIT COUNTY HAS ESTABLISHED NATURAL RESOURCE MANAGEMENT OPERATIONS AS A PRIORITY USE ON DESIGNATED NATURAL RESOURCE LANDS. AND AREA RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCOMPATIBILITIES, INCONVENIENCES, OR DISCOMFORT FROM NORMAL, NECESSARY NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE, AND FEDERAL LAW. IN THE CASE OF MINERAL LANDS, APPLICATION MIGHT BE MADE FOR MINING-RELATED ACTIVITIES INCLUDING EXTRACTION, WASHING, CRUSHING, STOCKPILING, BLASTING, TRANSPORTING AND RECYCLING OF MINERALS. IN ADDITION, GREATER SETBACKS THAN TYPICAL MAY BE REQUIRED FROM THE RESOURCE AREA, CONSISTENT WITH SCC 14.1.6.810. CONTACT THE SKAGIT COUNTY PLANNING AND PERMIT CENTER FOR DETAILS.

Vicinity Sketch



Owner/Developer

Gary Lohman and Gail Lohman, h/w
8795 District Line Road
Burlington, Wa. 98233
(360) 757-1920



Short Plat No. PL03-0174

Legal Description

TRACT 6 OF THAT CERTAIN SURVEY ENTITLED "THE UPLANDS", FILED DECEMBER 14, 1982 UNDER AUDITOR'S FILE NO. 8212140010 IN VOLUME 4 OF SURVEYS, PAGE 56, THROUGH 61, INCLUDING, CORRECTED BY AFFIDAVIT RECORDED UNDER AUDITOR'S FILE NO. 8212290015, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF SECTION 24 AND 25, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., AND SECTION 30, TOWNSHIP 34 NORTH, RANGE 5 EAST, W.M., TOGETHER WITH THOSE CERTAIN EASEMENTS DELINEATED ON THE FACE OF SAID SURVEY AND AS RESERVED AND/OR DEDICATED BY INSTRUMENTS RECORDED UNDER AUDITOR'S FILE NOS. 8002040045 AND 821210052, EXCEPT THOSE PORTIONS OF TRACTS 1, 4 AND 13 DEEDED TO SKAGIT COUNTY FOR ROAD PURPOSES BY INSTRUMENTS RECORDED UNDER AUDITOR'S FILE NOS. 8610160006 THROUGH 8610160010, 8610160011 THROUGH 8610160015, AND 8610230021 THROUGH 8610230025, RESPECTIVELY, TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, DRAINAGE AND UTILITIES AS DESCRIBED WITHIN THAT INSTRUMENT RECORDED JULY 10, 1991, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 9107100121.

Consent

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.

GARY L. LOHMAN

GAIL LOHMAN

STERLING TRUST COMPANY, TRUSTEE FBO MICHAEL J. SPINK SEP/IRA

Acknowledgments

STATE OF WASHINGTON, COUNTY OF SKAGIT
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT GARY L. LOHMAN AND GAIL LOHMAN, H/W, SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT AS THE NOTARY PUBLIC VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.
NOTARY SIGNATURE Gail H. Requa TITLE Notary Public State of Washington
DATE 09/06/03 MY APPOINTMENT EXPIRES Jul 1, 2008

Treasurer's Certificate

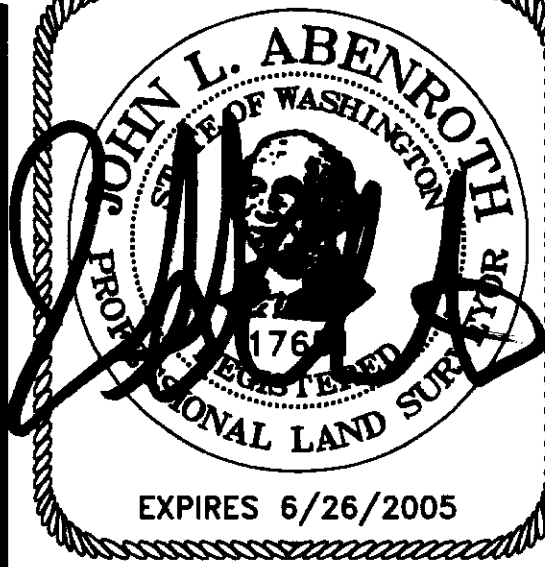
THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 09/01/2003
DATE 09/01/2003
SKAGIT COUNTY TREASURER

Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 14.18 (LAND DIVISIONS) THIS 09/08/2003 DAY OF SEPTEMBER 2003
GARY L. LOHMAN COUNTY ENGINEER

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.95 (ON-SITE SEWAGE) AND 12.48 (WATER) THIS 16 DAY OF SEPTEMBER 2003
SKAGIT COUNTY HEALTH OFFICER

Short Plat for Gary Lohman



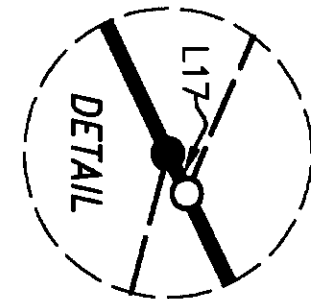
SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in February 2003 at the request of Gary Lohman.
John L. Abenroth CERT#17651
Date 10/14/03

AUDITOR'S CERTIFICATE
200310300121
Skagit County Auditor
10/30/2003 Page 1 of 2 2:40PM
Norma Brummett
County Auditor or Deputy Auditor

Survey in the NE1/4 of the SW1/4, in the SE1/4 of the SW1/4, and in the SW1/4 of the SW1/4 of Section 24, Twp. 34 N., Rng. 4 E., W.M.

Short Plat No. PL03-0174

CONTIGUOUS PROPERTY IN WHICH THE DEVELOPER HAS AN INTEREST (SHORT PLAT PLO3-0533).



LINE #	BEARING	DISTANCE
L1	S37°11'22"W	63.99'
L2	S47°12'10"W	32.17'
L3	S23°32'35"W	64.08'
L4	S63°13'43"W	54.10'
L5	S45°56'03"W	61.95'
L6	N68°26'48"E	46.26'
L7	S47°54'08"E	45.93'
L8	S25°28'50"E	43.46'
L9	S14°16'42"E	25.44'
L10	S11°56'15"E	21.95'
L11	S26°02'47"W	69.20'
L12	S11°56'15"E	39.63'
L13	S25°28'50"E	42.66'
L14	S25°28'50"E	8.45'
L15	S64°31'10"W	16.58'
L16	S64°31'10"W	0.96'
L17	S64°31'10"W	6.69'
L18	S64°31'10"W	64.49'
L19	S78°03'45"W	58.21'
L20	N74°57'16"W	41.14'
L21	S74°57'16"E	65.88'
L22	S18°59'46"E	10.63'
L23	N89°14'37"W	66.47'
L24	N18°59'46"W	32.53'
L25	S44°03'57"E	28.44'
L26	N78°03'45"E	

Legend

Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651" and white 2" X 2" witness stake, except as noted.

Reinforcing rod with yellow plastic cap as shown on short plat # PLO3-0533 filed in A.F. # _____ except as noted.

Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651", and 5/16" X 48" steel post painted white with label marked "PCA".

PCA - Protected Critical Area Boundary.

WL - Limits of wetlands

Access Locations

Drainageway/Creek

Top of slope

Proposed location of sewage disposal system and replacement area.

#	RADIUS	DELTA	LENGTH
C1	145.00'	28°49'51"	75.49'
C2	265.00'	122°28'03"	57.66'
C3	250.00'	11°25'25"	49.84'
C4	45.00'	41°07'39"	32.30'
C5	70.00'	57°52'18"	70.70'
C6	10.00'	30°53'19"	5.39'
C7	85.00'	28°44'19"	42.63'
C8	70.00'	30°53'19"	37.74'
C9	75.21'	29°13'47"	38.37'
C10	105.00'	41°07'39"	75.37'
C11	310.00'	11°25'25"	61.81'
C12	85.00'	49°01'06"	72.72'
C13	75.21'	28°38'31"	37.60'

Addresses

LOT 1 = 22270 CALVARY WAY
LOT 2 = 23307 CALVARY WAY

P.C.A. Information

TRACT A (PART OF LOT 1) FISH AND WILDLIFE HABITAT AREA - TYPE 4 WATER WITH 50 FOOT BUFFER, FISH AND WILDLIFE HABITAT AREA - TYPE 3 WATER WITH 100 FOOT BUFFER AND CATEGORY III WETLAND WITH 50 FOOT BUFFER.

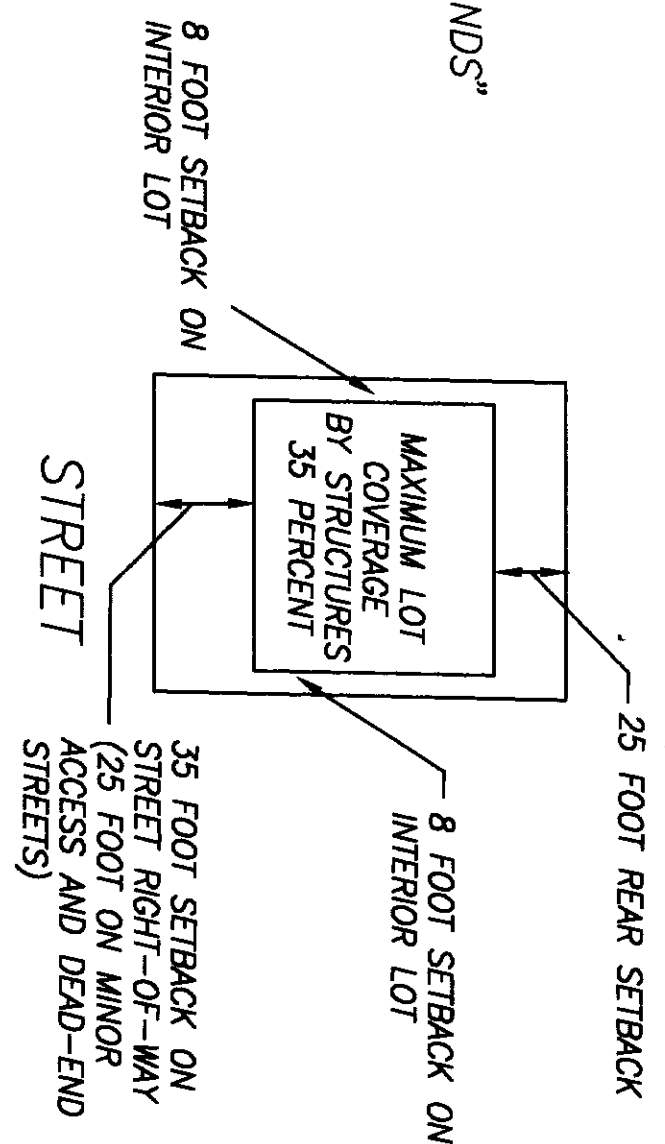
TRACT B (PART OF LOT 1) CATEGORY III WETLAND WITH 25 FOOT BUFFER AFTER BUFFER AVERAGING WITH TRACT A 0.40 ACRES.

TRACT C (PART OF LOT 1) GEOLOGICAL HAZARDOUS AREA - SLOPES WITH 30 FOOT BUFFER, 0.03 ACRES.

TRACT D (PART OF LOT 2) GEOLOGICAL HAZARDOUS AREA - SLOPES WITH 30 FOOT BUFFER, 0.10 ACRES.

TRACT E (PART OF LOT 2) CATEGORY III WETLAND WITH 50 FOOT BUFFER AND GEOLOGICAL HAZARDOUS AREA - SLOPES WITH 30 FOOT BUFFER, 5.34 ACRES.

Minimum Setback Requirements



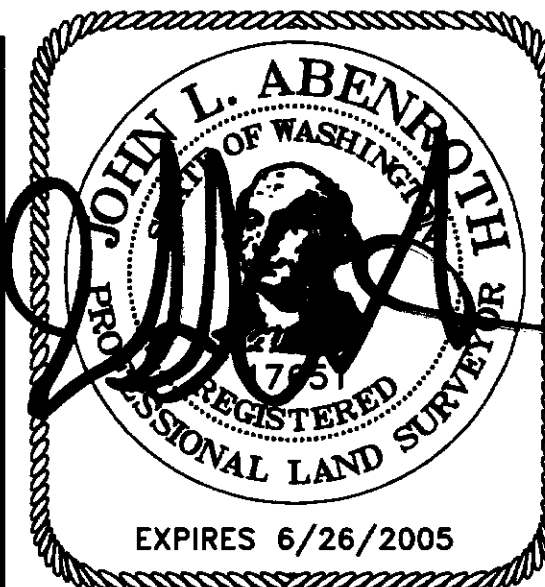
FOUND 1" IRON PIPE WITH PLUG, TACK AND BRASS WASHER 1.0" DEEP IN GROUND AND 16" SOUTH OF THE CENTERLINE OF A 8' WIDE GRAVEL ROAD ON 6/28/99

FOUND 1.5"X1.5" SQUARE IRON SHAFT 0.9" DEEP AND 1.0" NORTH OF THE CENTERLINE OF GOLDIE LN. IN A CASE AND COVER ON 6/25/99

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Skagit Surveyors & Engineers

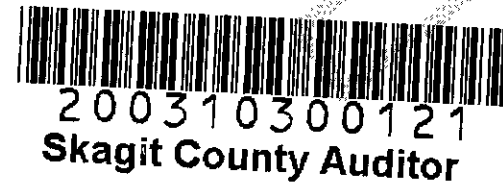
806 Metcalf St., Sedro-Woolley, WA 98284 Phone: (360) 855-2121 FAX: (360) 855-1658



SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in February 2003 at the request of Gary Lohman.

John L. Apenroth CERT#17651
Date 10/14/03

AUDITOR'S CERTIFICATE



10/30/2003 Page 2 of 2 2:40PM

County Auditor or Deputy Auditor