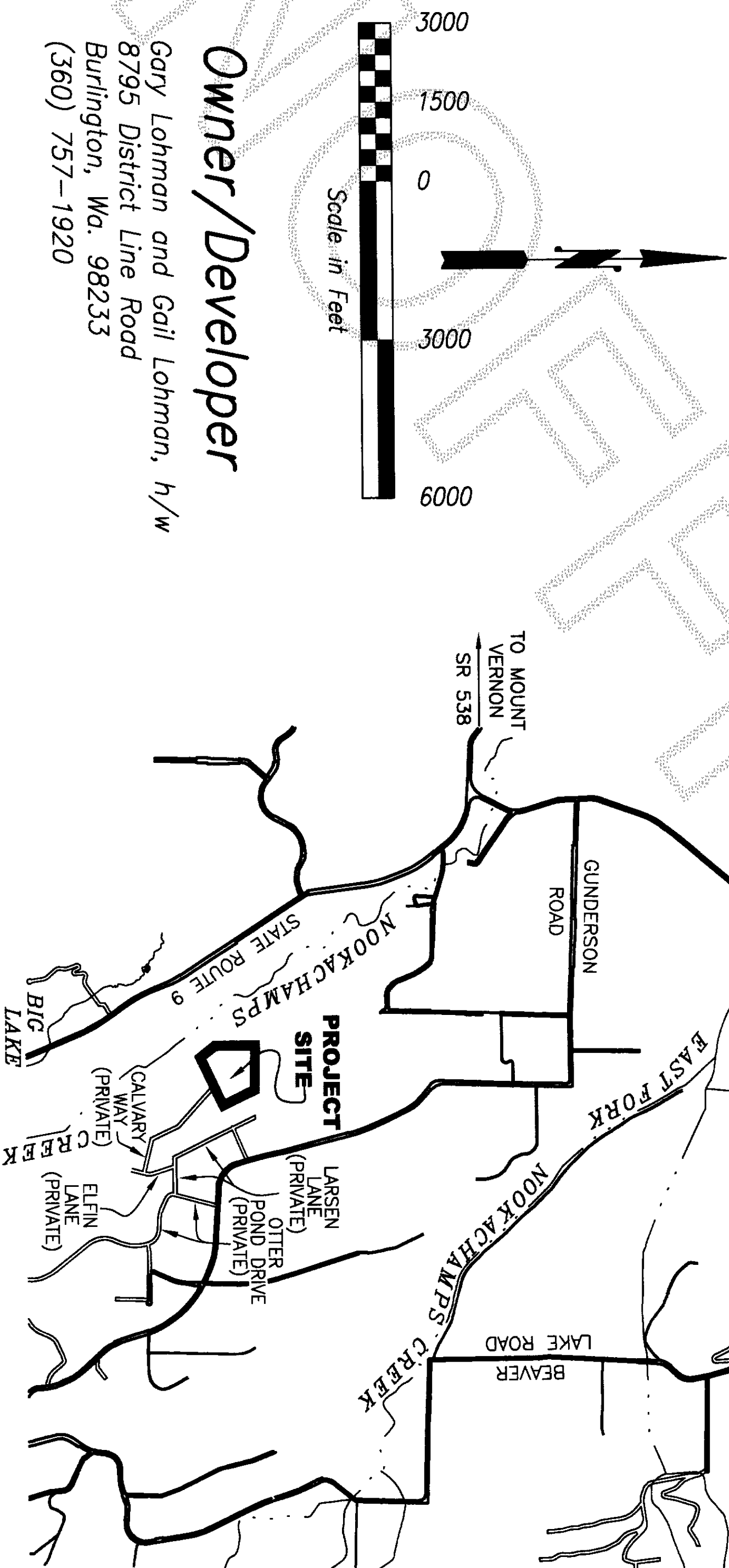


Survey in the NE1/4 of the SW1/4, in the SE1/4 of the SW1/4, in the NW1/4 of the SW1/4, and in the SW1/4 of the SW1/4 of Section 24, Twp. 34 N., Rng. 4 E., W.M.

Notes

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL MAINTENANCE AND CONSTRUCTION OF ROADS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS. SEE MAINTENANCE AGREEMENTS FILED UNDER A#8002040045, A#8212100052, A#9107100121, A#200301310168 AND A#20030301310168.
3. BASIS-OF-BEARINGS - ASSUMED N89°12'47"E ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 24 PER SURVEY OF UPLAND TRACTS FILED IN VOLUME 4 OF SURVEYS AT PAGES 56-61 AS A#8212140010.
4. ZONING/COMPREHENSIVE PLAN DESIGNATION - RURAL RESERVE
5. SEWER - ALTERNATIVE SYSTEMS ARE PROPOSED FOR THIS SHORT PLAT WHICH MAY HAVE SPECIAL DESIGN, CONSTRUCTION, AND MAINTENANCE REQUIREMENTS. SEE HEALTH OFFICER FOR DETAILS.
6. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 3 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-.090.
7. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
8. CHANGE IN LOCATION OF ACCESS: MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND PERMIT CENTER.
9. WATER - INDIVIDUAL WELLS: WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS. CONTRACT THE HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS. SKAGIT COUNTY REQUIRES A 100 FOOT RADIIUS WELL PROTECTION ZONE FOR NEW INDIVIDUAL WATER SYSTEMS. THE ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS. PRESENT AND FUTURE OWNERS OF LOTS WITH AN EXISTING WELL SHALL PRESERVE A 100 FOOT RADIIUS WELL PROTECTION ZONE FOR EXISTING WELL IMPROVEMENT OR REPLACEMENT.
10. THE SUBJECT PROPERTY MAY BE AFFECTED BY EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES CONTAINED IN THE FOLLOWING DOCUMENTS: A#447615, A#448497, A#704645, A#7908310024, A#8004010002, A#8004010003, A#8004010004, A#8004010007, A#8212100052, A#9001100116, A#200301310168, A#200308070124, A#200308070125.
11. I, THE WATER WELL(S) FOR MY PROPERTY WILL ONLY BE ALLOWED FOR INTERIM USE WITH THE CONDITION THAT THE PROPERTY SHALL BE SUBJECT TO MANDATORY PARTICIPATION IN A LOCAL WATER SERVICE TO MY PROPERTY AND I HEREBY AGREE NOT TO PROTEST THE LUD OR SPECIAL IMPROVEMENT DISTRICT.
12. TO DECOMMISSION MY WELL(S) IN ACCORDANCE WITH APPLICABLE STATE AND COUNTY REGULATIONS AND TO CONNECT ALL FIXTURES TO THE PUBLIC WATER SYSTEM AS SOON AS IT BECOMES AVAILABLE.
13. THE INTERIM WELL SHALL BE LIMITED TO 400 GALLONS PER DAY PER CONNECTION UNLESS I CAN DEMONSTRATE COMPLIANCE WITH SCC 14.24.35(5) (C).
14. THE TOTAL IMPERVIOUS SURFACE OF THE PROPERTY IS LESS THAN 5% OF THE TOTAL LOT AREA, UNLESS THE PROPOSED DEVELOPMENT/PROJECT PROVIDES MITIGATION THAT WILL COLLECT RUNOFF FROM THE PROPOSED DEVELOPMENT/PROJECT, WILL TREAT THAT RUNOFF, IF NECESSARY TO PROTECT GROUNDWATER QUALITY AND DISCHARGE THAT COLLECTED RUNOFF INTO A GROUNDWATER INFILTRATION SYSTEM ON SITE.
15. NO LAWN WATERING WILL BE PERFORMED FROM JUNE 1 TO SEPTEMBER 30. THIS CONDITION SHALL REMAIN IN EFFECT UNTIL THE WELL IS ABANDONED IN ACCORDANCE WITH CHAPTER 173-160WAC AND IV. NO LAWN WATERING IS CONNECTED TO AN APPROVED PUBLIC WATER SUPPLY OR A HYDROLOGICIST CONFIRMS THAT THE WATER SOURCE IS FROM A CONFINED AQUIFER AND THERE IS NO CONTINUITY WITH A "LOW-FLOW" STREAM. (SKAGIT COUNTY RECOMMENDS LANDSCAPING WITH NATIVE VEGETATION AS MUCH AS POSSIBLE).
16. ALL RUNOFF FROM THE ADDITION OF IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.
17. THE TOTAL AREA IN THIS SHORT SUBDIVISION IS 20 ACRES.
18. SEE PROTECTED CRITICAL AREA AGREEMENT RECORDED UNDER A# 2003109001192.
19. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT UP TO FULL COUNTY ROAD STANDARDS AND RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
20. THIS PARCEL LIES WITHIN AN AREA OR WITHIN 500 FEET OF AREA DESIGNATED AS A NATURAL RESOURCE LAND (AGRICULTURE, FOREST AND MINERAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE) IN SKAGIT COUNTY. A VARIETY OF NATURAL RESOURCE LAND COMMERCIAL ACTIVITIES OCCUR OR MAY OCCUR IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF CHEMICALS, OR FROM SPRAYING, PRUNING, HARVESTING, OR MINERAL EXTRACTION WITH ASSOCIATED ACTIVITIES, WHICH OCCASIONALLY GENERATES TRAFFIC, DUST, SMOKE, NOISE, AND ODOR. SKAGIT COUNTY HAS ESTABLISHED NATURAL RESOURCE MANAGEMENT OPERATIONS AS A PRIORITY USE ON DESIGNATED NATURAL RESOURCE LANDS, AND AREA RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCONVENIENCES, OR DISCOMFORT FROM NORMAL, NECESSARY NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE, AND FEDERAL LAW. IN THE CASE OF MINERAL LANDS, APPLICATION MIGHT BE MADE FOR MINING-RELATED ACTIVITIES INCLUDING EXTRACTION, WASHING, CRUSHING, STOCKPIILING, BLASTING, TRANSPORTING AND RECYCLING OF MINERALS. IN ADDITION, GREATER SETBACKS THAN TYPICAL MAY BE REQUIRED FROM THE RESOURCE AREA, CONSISTENT WITH SCC 14.16.810. CONTACT THE SKAGIT COUNTY PLANNING AND PERMIT CENTER FOR DETAILS.

Vicinity Sketch



Owner/Developer

Gary Lohman and Gail Lohman, h/w
8795 District Line Road
Burlington, Wa. 98233
(360) 757-1920

DATE	REVISION	BY	DATE	CHECKED	DATE	SCALE	SHEET
9/9/03	ADDED LOW FLOW NOTES, ETC.	S.R.M.	203017	rm/djm	04FEB03	NA	1 OF 2

Short Plat No. PL03-0533

Legal Description

TRACT 5 OF THAT CERTAIN SURVEY ENTITLED "THE UPLANDS", FILED DECEMBER 14, 1982 UNDER AUDITOR'S FILE NO. 8212140010 IN VOLUME 4 OF SURVEYS, PAGE 56 THROUGH 61, INCLUSIVE, CORRECTED BY AFFIDAVIT RECORDED UNDER AUDITOR'S FILE NO. 821229015, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF SECTION 24 AND 25 TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., AND SECTION 30, TOWNSHIP 34 NORTH, RANGE 5 EAST, W.M., TOGETHER WITH THOSE CERTAIN EASEMENTS DELINEATED ON THE FACE OF SAID SURVEY AND AS RESERVED AND/OR DEDICATED BY INSTRUMENTS RECORDED UNDER AUDITOR'S FILE NOS. 8002040045 AND 821210052, EXCEPT THOSE PORTIONS OF TRACTS 1, 4 AND 13 DEEDED TO SKAGIT COUNTY FOR ROAD PURPOSES BY INSTRUMENTS RECORDED UNDER AUDITOR'S FILE NOS. 8610160006 THROUGH 8610160010, 8610160011 THROUGH 8610160015, AND 8610230021 THROUGH 8610230025, RESPECTIVELY, TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, DRAINAGE AND UTILITIES AS DESCRIBED WITHIN THAT INSTRUMENT RECORDED JULY 10, 1991, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 9107100121 AND THAT INSTRUMENT RECORDED JANUARY 31, 2003 UNDER AUDITOR'S FILE NO. 200301310168.

Consent

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.
Gary L. Lohman
GAIL LOHMAN
Michael L. Spaulding
POLLIA HEIGHTS, L.L.C. Michael L. Spaulding

Acknowledgments

STATE OF WASHINGTON, COUNTY OF SKAGIT
I, GARY L. LOHMAN, H/W, SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.
NOTARY SIGNATURE Gary L. Lohman TITLE Notary Public
DATE 9/9/03 MY APPOINTMENT EXPIRES Jul 1, 2006

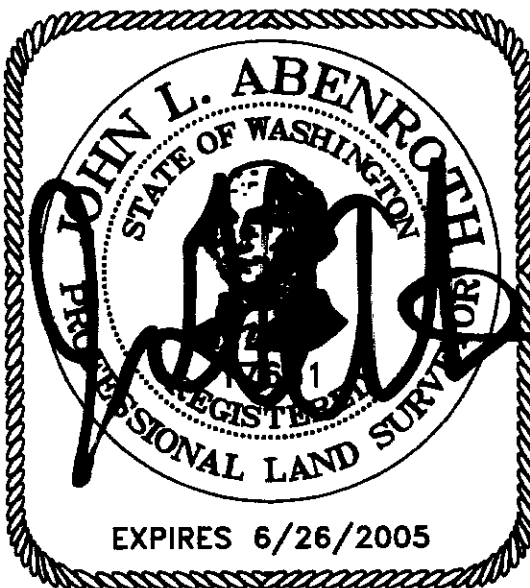
Treasurer's Certificate

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME DUE AND ARE DUE ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2003.
Michael L. Spaulding DATE October 27, 2003
SKAGIT COUNTY TREASURER

Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 14.98 (LAND DIVISIONS) THIS 27th DAY OF Oct 2003.
Michael L. Spaulding COUNTY ENGINEER
THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.48 (WATER) THIS 10th DAY OF Oct 2003.
Gary Lohman SKAGIT COUNTY HEALTH OFFICER

Short Plat for Gary Lohman



SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in September 2003 at the request of Gary Lohman.

John L. Abernethy, CERT#17651
Date 10/14/03

AUDITOR'S CERTIFICATE



10/30/2003 Page 1 of 2 2:37PM

Norma Burnett by
County Auditor or Deputy Auditor

Survey in the NE1/4 of the SW1/4, in the SE1/4 of the SW1/4, in the NW1/4 of the SW1/4, and in the SW1/4 of the SW1/4 of Section 24, Twp. 34 N., Rng. 4 E., W.M.

Short Plat No. PLO3-0533

Legend

- Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651" and white 2" X 2" witness stake, except as noted.
- Reinforcing rod with yellow plastic cap as shown on short plat # PLO3-0174 filed in _____ A.F. # _____ except as noted.
- Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651", and 5/16" X 48" steel post painted white with label marked "PCA".

—PCA— Protected Critical Area Boundary.

—WL—WL— Limits of wetlands

Access Locations

Drainageway/Creek

—TS—TS— Top/Toe of slope (as noted)

Proposed location of sewage disposal system and replacement area.

PCA Information

TRACT A (PART OF LOT 1)
FISH AND WILDLIFE HABITAT AREA - TYPE 4
WATER WITH 50 FOOT BUFFER, AND CATEGORY III WETLAND WITH 50 FOOT BUFFER, 1.37 ACRES.

TRACT B (PART OF LOT 1)
GEOLOGICAL HAZARDOUS AREA - STEEP SLOPES WITH 30 FOOT BUFFER, ADDITIONAL BUFFER INCLUDED AS MITIGATION FOR ROAD IMPACTS, 1.98 ACRES.

TRACT C (PART OF LOT 1)
GEOLOGICAL HAZARDOUS AREA - STEEP SLOPES WITH 30 FOOT BUFFER, FISH AND WILDLIFE HABITAT AREA, TYPE 1, WATER WITH 50 FOOT BUFFER, ADDITIONAL BUFFER INCLUDED AS MITIGATION FOR ROAD IMPACTS, 1.21 ACRES.

TRACT D (PART OF LOT 2)
GEOLOGICAL HAZARDOUS AREA - STEEP SLOPES WITH 30 FOOT BUFFER, FISH AND WILDLIFE HABITAT AREA, TYPE 1, WATER WITH 50 FOOT BUFFER, FISH AND WILDLIFE HABITAT AREA, CATEGORY III WETLAND WITH 50 FOOT BUFFER, 3.60 ACRES.

Addresses

LOT 1 = 23245 CALVARY WAY
LOT 2 = 23244 CALVARY WAY

FOUND 1.5"X1.5" SQUARE IRON
SHANK 0.9" DEEP AND 1.0" NORTH
OF THE CENTERLINE OF
SODIE LN. IN A CASE AND
COVER ON 6/29/99

FOUND 1" IRON PIPE WITH PLUG, TRACK, AND
BRASS WASHER 1.0" DEEP IN GROUND AND 16"
SOUTH OF THE CENTERLINE OF A 8" WIDE
GRAVEL ROAD ON 6/28/99

FOUND REINFORCING ROD WITH
YELLOW PLASTIC CAP
"GROUP-4 LS#9435" ALSO
FOUND REINFORCING ROD WITH
YELLOW PLASTIC CAP
"GROUP-4 LS#30450" AT
SLOPE, 7.81 FEET.

435,600 S.F.
10.0 ACRES

435,600 S.F.
10.0 ACRES

LINE #	BEARING	DISTANCE
L1	N34°17'03"E	25.11'
L2	S89°14'37"E	42.49'
L3	S18°59'46"E	65.88'
L4	N18°59'46"W	66.47'
L5	N03°57'27"W	25.78'
L6	N67°45'08"W	49.47'
L7	S83°08'33"E	57.38'
L8	N36°19'18"W	57.15'
L9	N18°33'23"W	50.47'
L10	N57°19'52"E	62.37'
L11	N01°29'52"W	50.05'
L12	N89°14'37"W	53.12'
L13	S18°59'46"E	64.41'
L14	N89°14'37"W	10.63'
L15	S64°31'10"W	16.58'
L16	S64°31'10"W	0.96'
L17	S64°31'10"W	6.69'

CURVE #	RADIUS	DELTA	LENGTH
C1	145.00'	29°49'51"	75.49'
C2	85.00'	49°01'06"	72.72'

SHORT PLAT
No. 23-80

Proposed location of
sewage disposal system
and replacement area.

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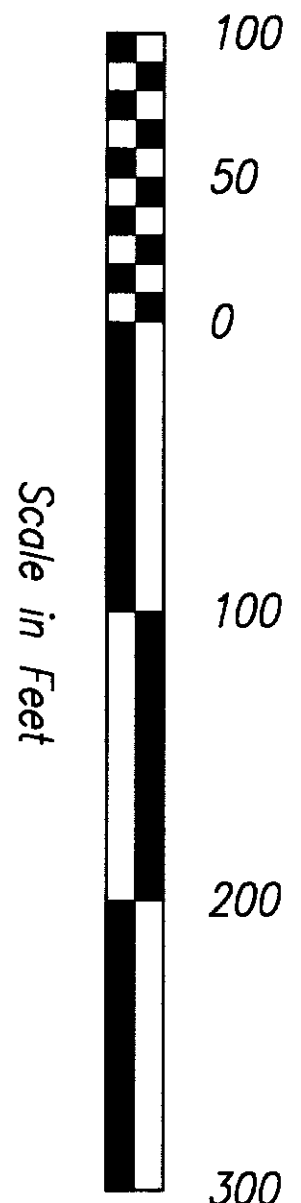
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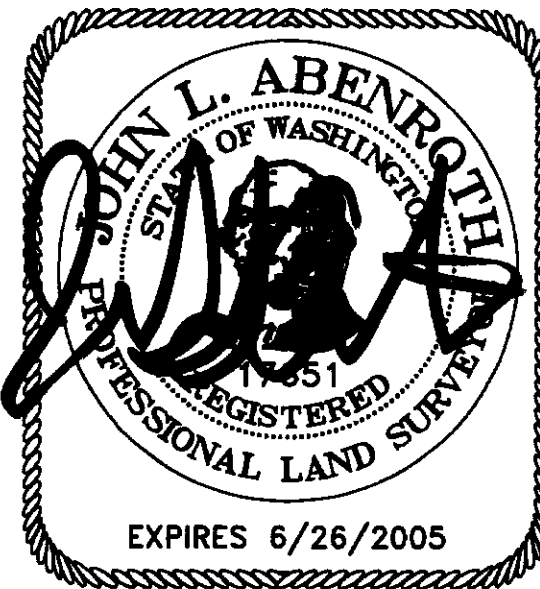
Minimum Setback Requirements



Scale in Feet

9/10/03 CHANGES PER CO. STAFF REPORT, ETC. S.R.M. JOB# 203017 DRAWN dlm/srm CHECKED jia DATE 04/EBO3 SCALE 1" = 100' SHEET 2 OF 2

Short Plat for Gary Lohman



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in September 2003 at the request of Gary Lohman.

John L. Abenroth CERT#17651
Date 10/14/03

AUDITOR'S CERTIFICATE

200310300119
Skagit County Auditor

10/30/2003 Page 2 of 2 2:37PM

County Auditor or Deputy Auditor