

10/29/2003 Page

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When Recorded Return To: Key Bank USA NA P.O. Box 16430 Boise, Id 83715-6430

After recordation please return to: Carol Gillespie, Key Corp, 431 E. Park Center Blvd., P.O. Box 16430, Boise, ID 83715 Acapa # 032541841360; ALS # 3211019443102
This form was prepared by: Sandra Thomas for Judson Enterprises, Inc., 11261 Sunrise Park Drive, Rancho Cordova, CA 95742

ASSIGNMENT OF MORTGAGE/DEED OF TRUST For Value Received, the undersigned holder of a Mortgage (Deed of Trust) (Security Instrument), (herein known as "Assignor") whose address is 11261 SUNRISE PARK DRIVE, RANCHO CORDOVA, CA 95742, does hereby grant, sell, assign, transfer and convey, unto Key Bank USA, NA, a National Bank organized and existing under the laws of the United States (herein known as "Assignee"), whose address is 8757 Red Oak Blvd., Suite 250, Charlotte, North Carolina 28217, a certain Mortgage (Deed of Trust) (Security Instrument), dated 09/22/03, made and executed by BRANDON T. HODGINS & JENNIFER L. HODGINS, to and in favor of JUDSON ENTERPRISES, INC. upon the following described property situated in SKAGITCounty, State of WASHINGTON; RECORDED HEREWATH CONCURRENTLY AF# 200310270007 such Mortgage (Deed of Trust) (Security Instrument) having been given to secure payment of \$9690.07. (Include the Original Principal Amount) which Mortgage (Deed of Trust) (Security Instrument) is of , Volume, or Liber No., at page (or as No.) of the Records of County, State of , together with the note (s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage (Deed of Trust) (Security Instrument). TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage (Deed of Trust) (Security Instrument). IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage (Deed of Trust) (Security Instrument) on 09/25/03. JUDSON ENTERPRISES, INC. "Assignor" (Company Name) WITNES: MICHAEL JACOBSON, FINANCE MGR "Assignor" (Print Name and Title WITNESS: I, A Notary public of SACRAMENTO County and State of CALIFORNIA, certify that MICHAEL

I, A Notary public of SACRAMENTO County and State of CALIFORNIA, certify that MICHAEL JACOBSON personally came before me, this day and acknowledged that s(he) is the FINANCE MANAGER and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its FINANCE MANAGER, sealed with its corporate seal (L.S.) and attested by MARYANN HAUTEA MATTA as its SR. FINANCE ASSOCIATE. Witness my hand and official seal, this 25TH day of SEPTEMBER 2003.

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My Commission Expires

MARYANN HAUTEA MATTA COMM. # 1320286 COMM. # 1320286 COMM. # 1320286 COMM. FURTHER PROPERTY OF THE PROPERTY OF

--Space Below This Line Reserved for Acknowledgment --