



200310280081  
Skagit County Auditor

10/28/2003 Page

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FIRST AMERICAN TITLE CO.

ACCOMMODATION RECORDING ONLY

MORTGAGEE'S AFFIDAVIT

18214

The undersigned, Tom Mathewson, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from Jason Huizenga to Mortgage Electronic Registration Systems, Inc. as nominee for PEOPLES BANK, in relation to property located at 336 Snodgrass Dr. dated April 3, 2003 and recorded at the Skagit INDEX AF # 200304080026
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment).
4. That the correct MIN for the mortgage (or assignment) is MIN 1001359-000002410-1 and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 27<sup>th</sup> day of October, 2003

Tom Mathewson

- SEE PAGE 2 FOR ATTACHED JURAT -

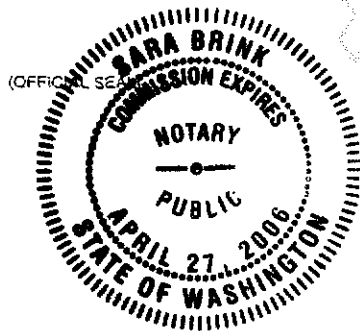
APPLICABLE STATE NOTARY CLAUSE

STATE OF WASHINGTON  
COUNTY OF WHATCOM

} ss.

On 10/27/2003, before me, the undersigned, a Notary Public in and for the said County and State, Personally appeared Tom Mathewson

to me personally known, who, being duly sworn by me, did say that he/she is the Loan Servicing Specialist of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Sara Brink

Notary Public for the State of Washington

My commission expires:



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