AFTER RECORDING RETURN TO:

Professional Foreclosure Corporation of Washington P.O. Box 85013 San Diego, CA 92186

RECORDING REQUESTED BY FIRST TIMERILAN TITLE COMPANY

Skagit County Auditor 10/27/2003 Page

FIRST AMERICAN TITLE CO.

WARRANTY DEED # 15747685 HW

72728-2

1 of

2 3:39PM

PFC# 03-70108 Loan# 5718770208 Title Order No.: 1574768 VA LH-464660484033

WAC CODE 458-61-545

The Grantor(s) WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA doing business at P.O. Box 1169, Milwaukee, WI 53201-1169 for and in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid, CONVEY and WARRANT to SECRETARY OF VETERANS Regional Office Dept. Loan Guaranty155 Van Gordon Street, 80225, The Grantee, the following described real Denver, CO estate:

LOT 150, CEDARGROVE ON THE SKAGIT, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGES 48 THROUGH 51, RECORDS OF SKAGIT COUNTY, WASHINGTON SITUATED IN SKAGIT COUNTY, WASHINGTON.

Tax Parcel No.: 3877-000-150-0002 (R64222)

situated in the County of Skaqit, State of Washington.

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

OCT 2 7 2003

Amount Paid S 47 Skagit Co. Treasurer Deputy DATE: 10/22/03

Washington Mutual BANK, FA

NAME:

Beverly K. Huber

TITLE:

Asst. Secretary

NAME:

Susan A. Harris

TITLE:

Asst. Vice President

STATE OF:

CALIFORNIA

COUNTY OF: 9

SAN DIEGO

On 1000 before me, Julie A Green, a Notary Public in and for said county, personally appeared Beverly K. Huber, Asst. Secretary, and Susan A. Harris, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

