

WHEN RECORDED, MAIL TO:

HOMESTAR LENDING  
209 AVENUE D SUITE 200 A  
SNOHOMISH, WASHINGTON 98290



200310230137  
Skagit County Auditor

10/23/2003 Page 1 of 2 3:35PM

CHICAGO TITLE C27341 ✓

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No. 23994853

Escrow No.

Loan No. 02200982

**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all beneficial interest under that certain Deed of Trust dated JUNE 6, 2003  
executed by MARGARET JEAN CASSARA AS HER SEPARATE ESTATE

to CHICAGO TITLE ( ISLAND) , Trustor,  
and recorded as Instrument No. 200306180072 on June 18, 2003 in book n/a , Trustee,  
n/a , of Official Records in the County Recorder's office of SKAGIT , page  
WASHINGTON , describing land therein as: SKAGIT County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
AS EXHIBIT "A".  
A.P.N. #: 4371-000-048-0007

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF WASHINGTON  
COUNTY OF SKAGIT

SS.

HOMESTAR LENDING, A  
WASHINGTON CORPORATION

On 6-6-03 before me,

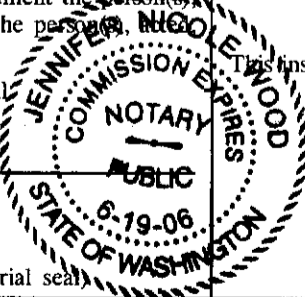
personally appeared ,  
Sherrie Henke, vice president

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s)  
or the entity upon behalf of which the person(s) executed  
executed the instrument.

This instrument prepared by:

WITNESS my hand and official seal

Signature



(This area for official notarial seal)

**EXHIBIT "A"**

Lot 48, TRUMPETER 1, according to the plat thereof, recorded in Volume 12 of Plats, pages 6 and 7, records of Skagit County, Washington.

Situated in Skagit County, Washington.

**- END OF EXHIBIT "A" -**



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