المناهبين در	AFTER RECORDING MAIL TO:	. CHARLE HER BEG Above on				
j	Name FRONTIER BANK	2003	1023012	2.6		
Į,			ounty Audit			
	Address PO BOX 1124	10/23/2003 Page	1 of	2 3:24PM		
		•				
	City, State, Zip MOUNT VERNON WA 98273					
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F	Filed for Record at Request of:					
_	- ned for record at recipion of					
	LAND TIT	LE COMPANY OF SKAGIT COUNTY	10 3	0112		
_			100	070		
	SUBORDINATION A	GREEMENT				
Ŋ	NOTICE: THIS SUBORDINATION AGREEMENT RESU	TTS IN VOLID SECUM	TTTA Thermony	CO DIOTO		
7	TROLEGIT DECOMING SOBJECT TO AND OF TOMES	PRIORITY THAN THE	LIEN OF SOI	SI IN THE ME OTHER		
C	OR LATER SECURITY INSTRUMENT.			· · · · · · · · · · · · · · · · · · ·		
	and the second s					
T	The undersigned subordinator and owner agrees as follows:					
1.	1. Frontier Bank referred to herein as	: "cubordinator" is the	ourse and 1	addan af -		
	mortgage dated March 7, 2001 which is re	corded in volume	owner and i	Mortgogge		
	page — under auditor's file No. 200103120159	records of Shoot		wortgages,		
	County.	, records ofskag.	<u> </u>			
2.	2. Horizon Bank referred to herein as	"lender," is the owner a	nd holder of	a mortgage		
	dated November 25, 2002 executed by Clive P Ware and Elizabeth P Ware					
	(which is recorded in volume of N	fortgages, page	under at	iditor's file		
NOCOULT 12 / Uzperords of Skagd + County (which is to be recorded as a				148.8		
٥.	Clive P & Elizabeth P Warreferred to herein as "owner," is the owner of all the real property					
4.	described in the morigage identified above in Paragraph 2.					
	acknowledged, and to induce "lender" to advance for	In consideration of benefits to "subordinator" from "owner," receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in				
	connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage					
	identified in Paragraph 1 above to the lien of "lender's" m					
	advances or charges made or accruing thereunder, including any extension or renewal thereof.					
5.	"Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and					
	recognizes that "lender" has no obligation to "subordinator	ng thereto, consents to a	ind approves	same, and		
	to the application of "lender's" mortgage funds, and any ap					
	than those provided for in such mortgage, note or agreed	ments shall not defeat ti	ne subordinati	on herein		
,	made in whole or in part.					
6.	It is understood by the parties hereto that "lender" would Paragraph 2 without this agreement.	not make the toan secu	red by the mo	ortgage in		
7.		between the parties her	teto with reas	and to the		
	subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the					
	mortgage in favor of "lender" above referred to and shall s		Acceptable of the control of the con			
	such, or any, subordination including, but not limited			W 1979, Yu		
	mortgage first above mentioned, which provide for the st	abordination of the lien	or charge the	ereof to a		
	mortgage or mortgages to be thereafter executed.					
8.	· · ·					
	agreement. Where the word "mortgage" appears herein it sl		ed of trust," ar	nd gender		
	and number of pronouns considered to conform to undersig	ned.				

Executed this 22 day of October

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.

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My appointment expires:	
Residing at	
Motary Public in and for the state of	
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part the state of	
naturism for the uses and purposes mentioned in this instrument.	to be the free and voluntary act of such p
hey) were authorized to execute the instrument and acknowledged it as	instrument, on oath stated that (he/she/t)
re me, and said person(s) acknowledged that (he/she/they) signed this	
cvidence that	I certify that I know or have satisfactory
ss. S	COUNTY OF
	STATE OF
	en e
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Residing at	
Notary Public in and for the state of UNDALMAGE	
when & stock	Daled: 10-22-03
	mentioned in this instrument.
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