

Filed for Record at the Request of:

Merrill & Ring  
P.O. Box 1058  
Port Angeles, WA 98362  
Attention: Norm Schaaf



200310230020

Skagit County Auditor

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### BARGAIN AND SALE DEED

Grantor: **MERRILL & RING, a Washington General Partnership**

Grantee: **RING FAMILY LIMITED PARTNERSHIP, a Washington Limited Partnership**

Legal description and Assessor's Property Tax Parcel account numbers are on Exhibit A attached to this document.

**MERRILL & RING, a Washington General Partnership** ("Grantor"), for and in consideration of equal division of general partnership assets to partners, bargains, sells and conveys to **RING FAMILY LIMITED PARTNERSHIP, a Washington Limited Partnership** ("Grantee"), the following described property (the "Conveyed Property") situated in the County of Skagit, State of Washington, effective as of October 6, 2003:

See attached **Exhibit A**

This document may be executed in one or more counterparts and each such executed counterpart shall be deemed to be an original instrument, but all such executed counterparts together shall constitute one and the same instrument.

350722 1002 0010

Sec 22 - Twp 35 N, Rng 7 E

(Remainder of this page is intentionally left blank.)

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

#5453

OCT 21 2003

Amount Paid \$  
By Skagit Co. Treasurer  
Deputy

---

**SIGNATURE PAGE TO THE  
BARGAIN AND SALE DEED**

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IN WITNESS WHEREOF, the parties hereto have executed this instrument to become effective as of the day and year first above written.

MERRILL & RING,  
a Washington General Partnership

By Its Partners

R.D. MERRILL COMPANY

By: Charles B. Wright, III  
Name: Charles B. Wright, III  
Title: Chief Executive Officer

RING FAMILY LIMITED PARTNERSHIP

By: G&R Management Company, Inc.  
Its: General Partner

By: Richard E. Stroble  
Name: Richard E. Stroble  
Title: President

JLCG LLC

By: \_\_\_\_\_  
Name: George R. Ireland  
Title: President



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**SIGNATURE PAGE TO THE  
BARGAIN AND SALE DEED**

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a Washington General Partnership

By Its Partners

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Name: Charles B. Wright, III  
Title: Chief Executive Officer

RING FAMILY LIMITED PARTNERSHIP

By: G&R Management Company, Inc.  
Its: General Partner

By: \_\_\_\_\_  
Name: Richard E. Stroble  
Title: President

JLCG LLC

By: \_\_\_\_\_  
Name: George R. Ireland  
Title: President



200310230020

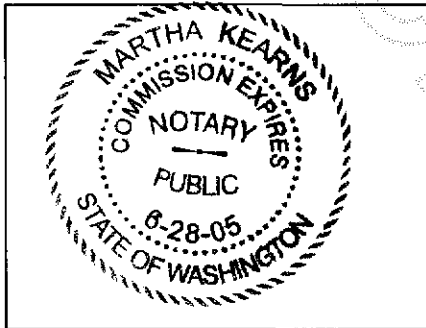
Skagit County Auditor

**NOTARY PAGE ONE TO THE  
BARGAIN AND SALE DEED**

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF KING )

I certify that I know or have satisfactory evidence that CHARLES B. WRIGHT, III is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the CHIEF EXECUTIVE OFFICER of R.D. MERRILL COMPANY, a General Partner of MERRILL & RING to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: September 5, 2003



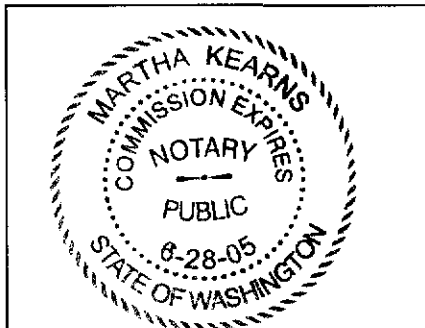
(Use this space for notarial stamp/seal)

Martha Kearns  
Notary Public  
Print Name MARTHA KEARNS  
My commission expires 8/28/2005

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF KING )

I certify that I know or have satisfactory evidence that RICHARD E. STROBLE is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the PRESIDENT of G&R MANAGEMENT COMPANY, INC., General Partner of MERRILL & RING to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: September 26, 2003



(Use this space for notarial stamp/seal)

Martha Kearns  
Notary Public  
Print Name MARTHA KEARNS  
My commission expires 8/28/2005



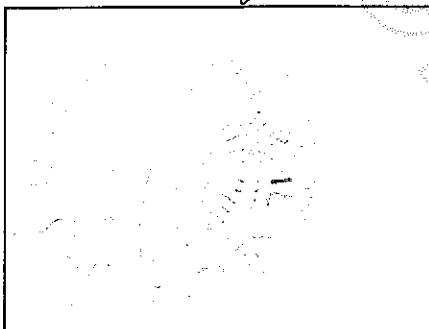
200310230020  
Skagit County Auditor

**NOTARY PAGE TWO TO THE  
BARGAIN AND SALE DEED**

STATE OF Ohio )  
COUNTY OF Cuyahoga ) ss.

I certify that I know or have satisfactory evidence that GEORGE R. IRELAND is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the PRESIDENT of JLCG LLC, a General Partner of MERRILL & RING to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: September 30, 2003



(Use this space for notarial stamp/seal)

Linda J. Montgomery  
Notary Public LINDA J. MONTGOMERY  
Print Name NOTARY PUBLIC - STATE OF OHIO  
My commission expires Sept. 10, 2006



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# EXHIBIT A

| COUNTY | Parcel #          | ACRES | SEC | TWP | RGE | Legal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------|-------------------|-------|-----|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Skagit | 350722 1 002 0010 | 319   | 22  | 35N | 7E  | <p>Government Lot 6, less public roads, that portion of Government Lot 7, and the Southeast ¼ of the Northeast ¼ lying West of the certain creek commonly called Mill or Minkler creek, said creek being the East boundary line of said lands hereby conveyed.</p> <p>Together with the Southeast ¼ and the East ½ of the Southwest ¼, except a strip of land 100' in width, being 50' on either side of the centerline of the abandoned Puget Sound &amp; Cascade Railway Co. railroad grade crossing said Lot 7; and also except that certain tract conveyed to J.E. Peacock and Mildred Peacock, husband and wife, by instrument dated June 28, 1939, and recorded January 29, 1940, under Auditor's File No. 321372, described as follows: Approximately 2 acres of land lying North of and along the Puget Sound and Cascade Railway Company's Right of Way, extending a distance of 400' West from the Southwest corner of M.V. Wells property; thence North to the Skagit River in Section 22, Township 35 North, Range 7 East, W.M.; and also except that certain tract conveyed to Georgetta A. Savage by instrument dated January 28, 1893 and recorded March 21, 1893, described as follows: Beginning at a place which is near the Northeast corner of Lot 7, Section 22, Township 35 North, Range 7 East, W.M. the initial point is a fir stake 2" x 3" in diameter marked "=" on the left bank of Minkler or Mill Creek from which the East corner of the Penstock bears magnetic South 60° West, 75 links distant, and an alder tree 5" in diameter marked "XXX" bears North 60° East, 6 links distant, and an alder tree 20" in diameter marked "=" bears South 52° 30' East, 107 links distant; thence North 67° 30' East, 138 links to center of Mill Creek; thence South 48° East up center of Mill Creek, 400 links; thence South 42°, 197 links to fir stake 4" in diameter from which a cedar tree 28" in diameter bears North 88° 45' West, 85 links distant; thence North 88° 45' West; 552 links to a hemlock tree 24" in diameter on line; 818 links, a fir stake 2" x 4" inches on left bank of Skagit River from which a cedar stump 48" in diameter bears South 88° East, 114 links distant, and an alder tree 6" in diameter bears North 28° West, 5 links distant; thence following the meander line as per Government Survey up the left bank of the Skagit River in Northeasterly direction to the Place of Beginning; also described of record as Government Lot 6, less public roads; that portion of Government Lot 7, and the Southeast ¼ of the Northeast ¼, lying West of that certain creek commonly called Mil or Minkler Creek, said creek being the East boundary line of said lands hereby conveyed; excepting from said Lot 7, 2 ½ acres of land and a strip of land 100' in width, being 50' on either side of the centerline of the abandoned Puget Sound &amp; Cascade Railway Co., railroad grade crossing said Lot 7; Southeast ¼, East ½ of Southwest ¼. All in Section 22, Township 35 North, Range 7 West, W.M.</p> |



200310230020

Skagit County Auditor

COUNTY  
Skagit

Parcel #

ACRES SEC TWP RGE

Legal

|                   |        |    |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------|--------|----|-----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 350723 3.002 0100 | 3.91   | 23 | 35N | 7E | That portion of the Southwest 1/4 of the Southwest 1/4, Section 23, Township 35 North, Range 7 East, W.M. all lying Southerly and Westerly of Mill Creek.                                                                                                                                                                                                                                                                |
| 350726 1.001 0100 | 132.59 | 26 | 35N | 7E | The West 1/2 of the Southwest 1/4; Government Log 4, Southwest 1/4 of the Northwest 1/4, East 1/2 of the Southwest 1/4, West 1/2 of the Southeast 1/4, subject to reservation contained in deed dated November 30, 1940, and recorded under Auditor's File No. 33275, for all iron, ore, coal, and other minerals; except any portion lying East of Mill Creek, all in Section 26, Township 35 North, Range 7 East, W.M. |
| 350727 1.001 0016 | 462.08 | 27 | 35N | 7E | The North 1/2 <sup>and</sup> Southeast 1/4, section 27, Township 35 North, Range 7 East, W.M.                                                                                                                                                                                                                                                                                                                            |
| 350728 1.002 0014 | 75.33  | 28 | 35N | 7E | Government Lot 1 & the Southeast 1/4 of the Northeast 1/4, Section 28, Township 35 North, Range 7 East, W.M.                                                                                                                                                                                                                                                                                                             |



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