



200310140145

Skagit County Auditor

10/14/2003 Page

1 of

3 11:21AM

Return Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LAND TITLE COMPANY - SKAGIT COUNTY

108550-PAE

Document Title(s) (or transactions contained therein):

1. Assignment of Deed of Trust
- 2.

Reference Number(s) of Documents assigned or released:

200308250239

on page of \_\_\_\_\_ of document

Grantor(s) (Last name, First, Middle Initial)

1. Barrington capital Corp
- 2.
- 3.
4. \_\_\_\_\_ Additional names on page \_\_\_\_\_ of document.

Grantee(s) (Last name, First, Middle Initial)

1. First Horizon Home Loan Corp
- 2.
- 3.
4. \_\_\_\_\_ Additional names on page \_\_\_\_\_ of document.

Legal description: (Lot, block, plat name, section-township-range)

Ptn Lot 8 and all 9 and 10 Block 3

Davis First Add to Anacortes

\_\_\_\_\_ Additional legal is on page \_\_\_\_\_ of document.

Assessor's Property Tax Parcel Account Number(s):

P57133

When Recorded Mail To:  
**BARRINGTON CAPITAL  
CORPORATION**  
5000 BIRCH STREET, SUITE 610  
NEWPORT BEACH, CA  
92660  
ATTN: LOAN SERVICING

Order No. 108550-PAE  
Escrow No. 108550-PAE  
Loan No. 13721004

[SPACE ABOVE THIS LINE FOR RECORDER'S USE]

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

**FIRST HORIZON HOME LOAN CORPORATION**

all beneficial interest under that certain Deed of Trust dated **AUGUST 18, 2003**

executed

by **CURTIS HAGELAND AND MARY ANN HAGELAND, HUSBAND AND WIFE**

, Trustor, to **LAND TITLE COMPANY OF SKAGIT COUNTY**

, Trustee, and recorded as Instrument No. **200308250239** on **8-25-03**

, of

Official Records in the County Recorder's office of **SKAGIT**

County,

**WASHINGTON**

describing land there in as:

SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On **AUGUST 18, 2003**, before me,

**GLEN E. HUGHES**  
personally appeared

**RICK RUSSELL, VICE PRESIDENT**

**BARRINGTON CAPITAL CORPORATION, A  
CALIFORNIA CORPORATION**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

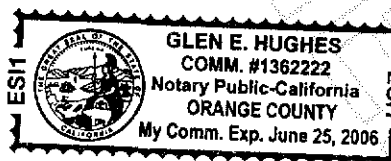
WITNESS my hand and official seal.

Signature

**GLEN E. HUGHES**

(This area for official notarial seal)

**RICK RUSSELL**  
VICE PRESIDENT



Schedule "A-1"

DESCRIPTION:

The West ½ of Lot 8, all of Lots 9 and 10, Block 3, "DAVIS' FIRST ADDITION TO THE CITY OF ANACORTES, SKAGIT COUNTY, WASHINGTON," as per plat recorded in Volume 3 of Plats, page 49, records of Skagit County, Washington.

TOGETHER WITH the East 40 feet of F Avenue, as vacated under Ordinance No. 2326 and recorded October 24, 1994, under Auditor's File No. 9410240089, records of Skagit County, Washington, as would attach by operation of law.

Situate in the City of Anacortes, County of Skagit, State of Washington.



200310140145

Skagit County Auditor

10/14/2003 Page

3 of

3 11:21AM