



**LEGAL DESCRIPTION:**  
 PARCEL "A": 0/10/2003 Page 1 of 1 1:10:31AM  
 PARCEL "B":  
 THAT PORTION OF GOVERNMENT LOT 3 IN SECTION 27, TOWNSHIP 36, NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF THE ALEXANDER STREET AND THE WEST LINE OF THE PLAT OF THE TOWN OF SAMISH;  
 THENCE WEST ON THE CENTERLINE OF THE COUNTY ROAD AS CONVEYED BY DEED RECORDED IN VOLUME 188 OF DEEDS, PAGE 458, FOR A DISTANCE OF 514 FEET TO THE TRUE POINT OF BEGINNING;  
 THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE PLAT OF THE TOWN OF SAMISH TO THE GOVERNMENT MEANDER LINE;  
 THENCE EAST ON SAID MEANDER LINE TO A POINT 514 FEET WEST OF THE WEST LINE OF THE PLAT OF THE TOWN OF SAMISH;  
 THENCE NORTH TO THE TRUE POINT OF BEGINNING.  
 EXCEPT THAT PORTION THEREOF LYING WITHIN THE BOUNDARIES OF EXISTING ROADS OR RIGHTS OF WAY.  
 SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

**REFERENCES:**

1. SHORT PLAT NO. SPT 91-052, PREPARED BY LEONARD AND BOUDNOT, INC., JUNE 1991, UNDER AF #9202060016.
2. ROS. PREPARED BY RADER AND LEONARD & ASSOC. INC., MAY 1979, UNDER AF #7906150020.
3. ROS. PREPARED BY SEMRAU & LISSER, MAR. 1989, UNDER AF #8903100003.
4. ROS. PREPARED BY SEMRAU & LISSER, JAN. 1996, UNDER AF #9601110036.
5. ROS. PREPARED BY METRON AND ASSOC., INC., JAN. 1996, UNDER AF #9601220084.
6. ROS. PREPARED BY METRON, INC., SEPT. 1995, UNDER AF #9509130053.
7. ROS. PREPARED BY SEMRAU & LISSER, FEB. 1994, UNDER AF #9402170069.
8. ROS. PREPARED BY SKAGIT SURVEYORS & ENGINEERS, SEPT. 1998, UNDER AF #9906150100.
9. ROS. PREPARED BY SEMRAU & LISSER, MAR. 1989, UNDER AF #8903100004.

**GRAPHIC SCALE**  
 ( IN FEET )  
 1 inch = 60 ft.

**RECORD OF SURVEY**  
 SURVEY in a portion of Gov't Lot 3  
 Section 27, T. 36 N., R. 2 E. WM  
 for:  
 JOAN KADLEC  
 In Anacortes, Washington

**RECORDING CERTIFICATE**  
 FILED FOR RECORD AT THE REQUEST OF NW Dated Design  
 UNDER AUDITOR'S FILE NO. 2003 AT 03/10/03/AM/PM AND RECORDED  
 SKAGIT COUNTY, WASHINGTON, RECORDS OF  
 DEPUTY Norma Burnwell  
 COUNTY AUDITOR Joan Kadlec

**SURVEYOR'S CERTIFICATE**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR  
 UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS  
 OF THE SURVEY RECORDING ACT AT THE REQUEST OF:  
 JOAN KADLEC IN OCT. 2003  
 CERTIFICATE NO. 28023

**RECORD OF SURVEY**  
 PROJECT 03093  
 DRAWING 03093.dwg  
 DRAWN BY fsp  
 CHECKED BY des  
 DATE 9/26/2003  
 SHEET 1 OF 1

**DOUGLAS E. SHEPHERD**  
 SURVEYOR  
 PH: 360-404-2020  
 160 CASCADE PLACE, SUITE 102  
 BURLINGTON, WASHINGTON 98233  
 PH: (360) 404-2020 FAX: (360) 404-2021

**NORTHWEST DATUM & DESIGN**  
 CIVIL ENGINEERING AND SURVEYING SOLUTIONS

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 Section 27, T. 36 N., R. 2 E. WM  
 for:  
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 In Anacortes, Washington