

10/2/2003 Page

1 of

2 11:55AM

After recording, return to:

AEROBIC TREATMENT UNIT SERVICE AGREEMENT

Grantor: John Wahl	
Grantee: (HIIS) Public	
Legal Description: Lots 63764 Holiday	Hideway T
2(5)	P-6602L
Acrobic Treatment Unit Type: White water	

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

- 1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
- 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
- 3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
- 4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, little, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of cach owner thereof. DATEDATION 2 day of OCTOBER, 2003 State of Washington County of On this of day of O , 20<u>03</u>, before me the undersigned Notary Public in and for the above named County and State, duly commissioned and sworn, personally appeared to me known to be individuals described in and who executed the foregoing easement and acknowledge to me that they signed this said instrument as their free and voluntary action for the purposes and uses therein made. Given under my hand and official scal this 2 day of Colobs, 20 03. Notary public in and for the State of Washington KATHY A. VELIA

(SEAL or STAMP)

NOTARY PUBLIC ing at

COMMISSION EXPIRES commission expires:

STATE OF WASHINGTON

SEPTEMBER 30, 2004



10/2/2003 Page

2 of

211:55AM