9/17/2003 Page 3 3:51PM

Recording Requested by and After Recording Mail to:

PRESTON GATES & ELLIS LLP 925 Fourth Avenue, Suite 2900 Seattle, WA 98104-1158 Attention: Faith Li Pettis, Esq. CHICAGO TITLE CO. C22591

TITLE OF INSTRUMENT TO BE RECORDED: ASSIGNMENT OF SECURITY (FOR SECURITY PURPOSES)

GRANTOR: WASHINGTON STATE HOUSING FINANCE COMMISSION

GRANTEE: U.S. BANK NATIONAL ASSOCIATION

ABBREVIATED LEGAL DESCRIPTION: Lot 1, SP#CON 89-01, Vol. 8, Pg. 192;

being a ptn. Lot 12, PLAT OF SUNRISE

ADD.

FULL LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT A

ASSESSOR'S PROPERTY TAX PARCEL: 4064-000-012-0001

Reference number(s) of documents being assigned or released and related documents:

| 200309170173 | | |
|--------------|------|--|
| | | |

ASSIGNMENT OF SECURITY (FOR SECURITY PURPOSES)

(Evergreen Apartments)

The WASHINGTON STATE HOUSING FINANCE COMMISSION, a public body corporate and politic and an instrumentality of the State of Washington (the "Commission"), hereby sells, assigns, conveys, and transfers to U.S. BANK NATIONAL ASSOCIATION (the "Bank"), for security purposes only, all right, title and interest of the Commission in and to the following:

- 1. Promissory Note dated September 1, 2003 (the "Note") in the principal amount of \$375,352 made by Borrower and payable to the Bank; and
- 2. Deed of Trust, Assignment of Rents and Leases and Security Agreement (the "Deed of Trust") dated September 1, 2003 made by the Borrower, as Grantor, for the benefit of the Bank, as Beneficiary, recorded 9/17/03, under Recording Number 200309170173, records of Shohomish* County, Washington, encumbering the real property legally described in Exhibit A hereto. *Skagit

Together with the other Loan Documents as described in the Deed of Trust or referred to therein, the money due and to become due thereon, with interest, all rights accrued or to accrue under said Deed of Trust.

| DATED | Epte | mái | ~ 11, | 2003 |
|-------|------|-----|-------|------|
| | 6,20 | | | |

WASHINGTON STATE HOUSING FINANCE COMMISSION

Paul R. Edwards
Deputy Director

| STATE OF WASHINGTON |) | |
|---------------------|---|----|
| |) | SS |
| COUNTY OF KING |) | |

I certify that I know or have satisfactory evidence that Paul R. Edwards is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledge it as the Deputy Director of the Washington State Flau Cha Pinance Commission, to be its free and voluntary act for the uses and purposes mentioned at incommission.

Dated

Notary Public

Print Name

My Comm

KAL F (CIACTAL)

200309170174 Skagit County Auditor

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EXHIBIT A LEGAL DESCRIPTION

Lots 1, Concrete Short Plat No. SP#CON-89-01, approved June 14, 1989 and recorded on December 1, 1989, in Volume 8 of Short Plats, Page 192, under Auditor's File No. 8912010018, records of Skagit County, Washington; being a portion of Lots 12, Plat of Sunrise Addition, in Volume 4 of Plats, Page 44, records of Skagit County, Washington.

Situate in Skagit County, Washington.

Skagit County Auditor 9/17/2003 Page

LEGAL DESCRIPTION

A-1

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