



200309150121  
Skagit County Auditor

9/15/2003 Page 1 of 1 10:40AM

Return To: Union Federal Bank of Indianapolis  
Attn: Post Prod/Loan Delivery Dept 441  
7500 West Jefferson Boulevard  
Fort Wayne, IN 46804

Assessor's Parcel or Account Number: 3981-000-003-0004

Inv# 1793091876

Abbreviated Legal Description: lot 3, rancho san juan del mar

Full legal description located on page 1

[Include lot, block and plat or section, township and range]

## ASSIGNMENT OF DEED OF TRUST 2168578-*Wm441*

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Chase Manhattan Mortgage Corporation, 343 Thornall Street, Edison, NJ 08837 as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated August 5th, 2003, executed by Janet E. Mules, single

Grantor, to Union Federal Bank of Indianapolis, Beneficiary  
David Fennell, Attorney, Trustee, the following described property situated in Skagit County, State of Washington:

Lot 3, "PLAT OF RANCHO SAN JUAN DEL MAR, SUBDIVISION NO. 10", according to the plat thereof recorded in Volume 9 of Plats, Pages 28 and 29, records of Skagit County, Washington.?

recorded *on August 6, 2003*, in Volume of Mortgages, at page under Auditor's File No. *200308060137*, records of Skagit County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 22nd day of August, 2003  
Union Federal Bank of Indianapolis

By *[Signature]*  
Rick Neff

Its Vice President

State of Washington  
County of Allen

On this 22nd day of August, 2003, before me personally appeared

Rick Neff, to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

*[Signature]*  
Notary Public, Stacie Crail  
A resident of Allen county  
My commission expires: 08/29/10

3398355

Washington Assignment of Deed of Trust

VMP-995(WA) (9901)

VMP MORTGAGE FORMS - (800)527-7291



1/99