AFTER RECORDING MAIL TO: Ray Steven Humula and Shelly M. Humula 1703 32nd Street Anacortes, WA 98221



8/28/2003 Page

1 of

1 11:27AM

Filed for Record at Request of Land Title Company Of Skagit County Escrow Number: 108583-PE

LAND TITLE COMPARY OF SKAGIT COUNTY

Statutory Warranty Deed

Grantor(s): SKAGIT REMODELING, INC., a Washington corporation

Grantee(s): Ray Steven Humula and Shelly M. Humula

Abbreviated Legal

Lot 1, Anacortes SP 03-005

Assessor's Tax Parcel Number(s): 350125-0-039-0004, P31997

THE GRANTOR SKAGIT REMODELING, INC., a Washington Corporation for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to RAY STEVEN HUMULA and SHELLY M. HUMULA, husband and wife the following described real estate, situated in the County of Skagit, State of Washington.

Lot 1, Anacortes Short Plat No. 03-005 recorded July 30, 2003, under Auditor's File No. 200307300145, records of Skagit County, Washington; being a portion of the Northwest ¼ of the Northeast ¼ of Section 25, Township 35 North, Range 1 East, W.M.

Situate in the County of Skagit, State of Washington.

| SUBJECT TO: EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD |
|--|
| £4399 |
| SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX |
| Dated August 22, 2003 |
| Aug 2 8 2003 |
| SKAGIT REMODELING, INC., a Washington Skegit Co. Treasurer |
| corporation By Deputy |
| - lad |
| By: Jeremy J. Robertson, Vice President By: Bruce Robertson, President |
| |
| STATE OF Washington } |
| County of Skagit } SS: |
| I certify that I know or have satisfactory evidence Jeremy J. Robertson |
| And Bruce Robertson the persons who appeared before |
| me, and said person s acknowledged that <u>He they</u> signed this instrument, on oath stated <u>He is</u> authorized to execute the instrument and is <u>Vice President</u> |
| and President of Skagit Remodeling, Inc. |
| to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. |
| Dated: August 25 1800311 |
| Carrie Huffer |
| Notary Public in and for the State of Washington |

Residing at __Burlington

My appointment expires: 12/31/2003