

After recording return to: EXECUTIVE HOUSE, INC. 7517 Greenwood Avenue North Seattle, Washington 98103

| Deference No.                    | √ <sup>3</sup> / <sub>2</sub>  |  |  | 11/3/20  |                          |
|----------------------------------|--|--|--|--|--------------------------|
| Reference No.                    |  |  | LAND TITLE COMPANY OF SKACIT COUNTY  |  |                          |
|                                  | 8662   | T TNC  | LANU THEE (  | JUMPANY OF SKACIT COUNTY   |                          |
|                                  | XECUTIVE HOUS  |  | UTON.  |  |                          |
|                                  | IRST SAVINGS   |  |  | C) 114   |                          |
|                                  |  |  | 1/4, 17-34-4,  |  |                          |
| Assessor's Tax-Pa                | rcel ID#(s): 3404  | 17-0-166-0   | 007, 340417-0-   | 151-0103,  |                          |
|                                  | 3404   | 17-0-151-0   | 202  |  |                          |
|                                  | and the second seco |  |  |  |                          |
|                                  |  | esianment a  | f Deed of Trust  |  |                          |
|                                  | - * / / \ \  | issignificati t  | i Deca of Trust  |  |                          |
| For Value                        | Deceived the unc   | larrianed on De  | raficiam barabu ara  | ints, conveys, assigns and   | d teamoform              |
| to_FIRST_SAVI                    | HOS BANK OF E  | ENTON  | iencialy, hereby gra   | ins, conveys, assigns and  | u transiers              |
|                                  |  |  | ASHINGTON 9805   | .7   | ,,,                      |
| whose address is j               | P.O. BOX TOOK  | TEITION, W.  | ASHINGTON SOUS   | TD 0 0000  | <u> </u>                 |
|                                  |  |  | t, dated <u>DECEMB</u>   |  | ,                        |
| executed by PAC<br>to LAND TITLE | COMPANY OF S   | KAGIT COUN   | LC, a Washing<br>TY  | ton Limited *  | , Grantor,<br>, Trustee, |
| and recorded on                  | DECEMBER 31,   | 2002   | , in Volume  | of Mortgages,  | at page                  |
| , under Ai                       | ıditor's File No2  |  |  | rds of SKAGIT  | County,                  |
| Washington, descr                |  |  |  |  |                          |
|                                  | -  |  |  |  |                          |
| LEGAL DESCRI                     | PTION ATTACHE  | D HERETO A   | ND MADE A PART   | HEREOF.  |                          |
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|                                  |  | , see  |  |  |                          |
|                                  |  | No.  | <i></i>  |  |                          |
| * Liability                      | Company  |  |  |  |                          |
|                                  |  |  |  |  |                          |
|                                  |  |  |  |  |                          |
| Together with note               | s or notes therein d   | accribed or rafe   | read to the managed  | ue and to become due the   |                          |
|                                  |  |  |  | ue and to become due the   | reon, with               |
| interest, and all rig            | gins accrued or to a   | accine under sai   | a Deed of Trust  | unterfere  |                          |
|                                  |  |  | The state of the s |  |                          |
| D., (                            | ,  | 3002   | EXECUTIVE  | HOUSE, INC.  |                          |
| Dated JULY 28                    | ,  | 2003   |  | HOUSE, THE.  |                          |
|                                  |  |  | (Beneficiary)  |  |                          |
|                                  |  |  |  | ラ イシン  |                          |
|                                  |  |  | By:  |  |                          |
|                                  |  |  | (Name-Title)   | PRESIDENT  |                          |
|                                  |  |  | - W  | $ \mathcal{A}L$  | 101                      |
|                                  |  | <u> </u>   | By:  | alle-  | 19/                      |
|                                  |  |  | (Name-Title)   | SECRETARY-TREASUR  | RER                      |
|                                  |  |  |  |  | <u></u>                  |
| STATE OF WASHI                   | NGTON  | )  |  |  |                          |
|                                  |  | ) ss.  | •  | A Secretaria de la Companya del Companya de la Companya del Companya de la Compan | in de                    |
| COUNTY OF KING                   | ;  | j j  |  | The second of th |                          |
|                                  |  | ,  |  |  |                          |
| On this <b>? 8</b>               | day ofJl   | JLY  | , 2003, before me, the   | undersigned, a notary Publi  | ic in and fo             |
| the State of Washing             | gton, duly commissio   | ned and sworn, r   | ersonally appeared Jol   | hn P. Mills and Glenna S.  | Kendall to               |
| me known to be the               | e President and Seco   | retary-Treasurer :   | espectively, of Execu  | tive House Life. the corp  | oration tha              |
| executed the foregoi             | ing instrument, and a  | acknowledged the   | said instrument to 18  | the GMPSO Notwitary act  | and deed o               |
| said corporation, for            | the uses and purpos  | es therein mentic  | ned, and or path sale  | MAPHE wife authorized  | d to execute             |
| the said instrument a            | and that the seal affin  | ked is the corpora   | te seal of said corpora  | WINGHINGTON  | 1711                     |
|                                  | hand and official sea  |  |  |  | y jj                     |
| •                                |  |  | COMMIS   | SION EXPINED   | 1/4                      |
|                                  |  |  | ASCORTE  | 10, 29,  | box                      |
|                                  |  | _  | Notary public in and   | for the State of Washington  | ,                        |
| My commission ava                | iras: 10.18.0  | 9  | rapiding of  | La Kenos   |                          |

# LEGAL DESCRIPTION ATTACHMENT

#### Parcel A

Tracts 1 and 2, City of Mount Vernon Short Plat No. MV-11-84, approved October 23, 1984, and recorded October 25, 1984, in Volume 6 of Short Plats, page 186, under Auditor's File No. 8410250011, records of Skagit County, Washington; being a portion of the Northwest ¼ of the Northwest ¼ of Section 17, TOWNSHIP 34 North, Range 4 East, W.M.

Situate in the City of Mount Vernon, County of Skagit, State of Washington.

### Parcel B

That portion of the Northwest ¼ of the Northwest ¼ of Section 17, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point on the South Line of the Johnson Road as conveyed to the City of Mount Vernon by Deed dated July 13, 1959, and recorded July 10, 1959, under Auditor's File No. 582951, in Volume 303 of Deeds, page 379, North 89 Degrees 37 Minutes 48 Seconds West a distance of 550 feet from the Northwest corner of Lot 6, "JOHNSON'S ADDITION TO MOUNT VERNON," as per plat recorded in Volume 7 of plats, page 27, records of Skagit County, Washington, said point being the Northwest corner of those premises conveyed to Highland-Pacific Dairy, Inc., a corporation, by Deed dated July 21, 1959, recorded August 7, 1959, and recorded in Volume 304 of Deeds, page 76, under Auditor's File No. 584116, records of Skagit County, Washington;

thence continuing along the South Line of said Johnson Road North 89 Degrees 37 Minutes 48 Seconds West to the East Line of the OLD PACIFIC HIGHWAY; thence South, West, and South along the Easterly Line of the OLD PACIFIC HIGHWAY a distance of 159.85 feet, more or less, to a point that is 758.44 feet South of the North line of said Northwest ¼ of the Northwest ¼; thence East a distance of 200.00 feet, more or less, to a point South of the point of beginning;

thence North a distance of 159.85 feet, more or less, to the point of beginning,

# **EXCEPT** that portion described as follows:

Beginning at the Northwest corner of said Section 17;

Thence South 01 Degrees 01 Minutes 14 Seconds West along the West line of said Section 17, a distance of 568.56 feet to an existing monument at the intersection of Pacific Place and Riverside Drive;

Thence South 87 Degrees 57 Minutes 04 Seconds East along the centerline of said PACIFIC PLACE a distance of 50.01 feet;

Thence South 00 Degrees 01 Minutes 14 Seconds West a distance of 30.00 feet to the true point of beginning said point being at the intersection of the Southerly Right of Way of PACIFIC PLACE and the Easterly Right of Way of RIVERSIDE DRIVE; Thence South 87 Degrees 57 Minutes 04 Seconds East along the Southerly Right of Way of PACIFIC PLACE a distance of 19.97 feet;

Thence South 40 Degrees 55 Minutes 42 Seconds West a distance of 41.12 feet to the Easterly Right of Way of RIVERSIDE DRIVE;

Thence North 01 Degrees 01 Minutes 14 Seconds East a distance of 24.23 feet to the true point of beginning,

# AND EXCEPT that portion described as follows:

Beginning at the Northwest corner of Section 17; Thence South 01 Degrees 01 Minutes 14 Seconds West along the centerline of RIVERSIDE DRIVE a distance of 716.65 feet;

> 200307300100 Skagit County Auditor

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Thence South 88 Degrees 58 Minutes 46 Seconds a distance of 30.00 feet to the East Right of Way line of RIVERSIDE DRIVE and the true point of beginning; thence continue South 88 Degrees 58 Minutes 46 Seconds East 11.00 feet; thence North 01 Degrees 01 Minutes 14 Seconds East a distance of 54.85 feet to a point on the Easterly Right of Way Line of RIVERSIDE DRIVE; thence North 88 Degrees 58 Minutes 46 Seconds West a distance of 11.00 feet to an angle point in said Right of Way; thence South 01 Degrees 01 Minutes 14 Seconds West along said Right of Way 54.85 feet to the true point of beginning.

Situate in the City of Mount Vernon, County of Skagit, State of Washington.



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