

Return To: Peoples Bank 4183 Meridian Street,2nd Floor, Bellingham, WA 98226

MIN 1001359-0000002268-8

Assessor's Parcel or Account Number: 510-004-721-0000

Abbreviated Legal Description: Yot 721, Shelter Bay Div. 4

[Include lot, block and plat or section, township and range]

Full legal description located on page

107608-PE

ASSIGNMENT OF DEED OF TRUST

AP# HILL, SHANE3

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Mortgage Electronic Registration Systems, Inc.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated July 2, 2003 , executed by Shane C Hill, An Unmarried Individual

Grantor, to Land Title of Skagit County.

, Trustee, the following described property situated in Skagit

County, State of Washington:
LOT 721, "SURVEY OF SHELTER BAY DIV. 4; TRIBAL AND ALLOTTED LAND OF SWINOMISH INDIAN RESERVATION," AS RECORDED IN VOLUME 48 OF OFFICIAL RECORDS, PAGES 627 THROUGH 631, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

recorded	July 11, 2003	, in Volume	of Mortgages, at page	,
under Auditor's	File No. 20030711	0122 , recor	ds of Skagit	
County, State of	Washington, also that cer	tain promissory note	described in and secured by said Dee	d of Trust.
SIGNED t		day of July	, 2003	
5.5				
		People#	Bankan	
		By	MIIIGHUSM	
		23/		
		Its		
State of W	(achineten	11.3		
	_			
County of	1Kin mas All	4 2003	, before me personally appeared , to me poration that executed the within and	
On this	day of	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, before the personally appeared	lenomin to
	10m Mathew		, to me	S KIIOWII (O
be the	LOAN SERVI	of the cor	poration that executed the within and	loregoing
instrument, and	acknowledged said instru	ment to be the free a	nd voluntary act and deed of said co	orporation,
for the uses and	l purposes therein mentio	ned, and on oath sta	ted the hear he was authorized to ex	lecute said
instrument and the	hat the seal affixed is the	corporate seal of said	corporation.	
In Witness	Whereof have hereup	to set my hand and	affixed my official seal the day and	year first
above written.	NO PROBEETS ASIL	1. 11	110 18 1	J. 1.

Washington Assignment of Deed of Trust

995(WA) (9901)

MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99