

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:



200307240053  
Skagit County Auditor

7/24/2003 Page 1 of 1 10:46AM

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool 0

(Space Above this Line For Recorder's Use Only)

Loan Number: FS998673697

915\_2321

2596

Other Loan Number

Investor #: 1680896589

## ASSIGNMENT of DEED OF TRUST

STATE OF WASHINGTON  
COUNTY OF SKAGIT

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor') 5151 CORPORATE DRIVE, TROY, MI 48098, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RAYMOND E. SOUTHER AND LILA SOUTHER ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Skagit, State of Washington:

**Recording Ref:** Instrument/Document No. 200204010120, Date of Mortgage 3/28/2002

**Loan Amount:** \$130,000.00

**Property Address:** 82 SWINOMISH DR, LA CONNER, WA 98257

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee), P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of June A.D. 2003 and executed this the 17th day of June A.D. 2003.

FLAGSTAR BANK, FSB

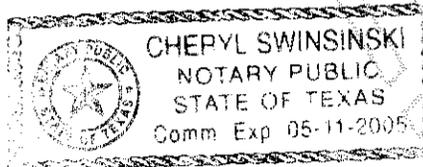
By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 17th day of June A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



MIN Number: 100052599867369742



MERS Phone: 1-888-679-6377