AFTER RECORDING MAIL TO:

WHIDBEY ISLAND BANK 265 YORK STREET BELLINGHAM, WA 98225



Filed for Record at Request of: WHIDBEY ISLAND BANK

LAND TIT	LE COMPANY OF SKAG	IT COUNTY	15-7-	333
	ENT OF D	0	<u>, </u>) / /
		EED OF TRU		
For Value Received, the undersigned as Beneficiary,	hereby grants, co	onveys, assigns and	transfers to	
Secretary of the secret				
Principal Residential Mortgage, Inc.	IA E0200 0740			•
whose address is 711 High Street, Des Moines, I all beneficial interest under that certain Deed of Trust,		June 30	. 200	2 evenuted
by R. James Stewart and Margie A. Stewart, husban	,	Julie 30	, <u></u>	, executed
Grantor(s), to Land Title Company	Wally Wile			,
Trustee, and recorded on July 7	. 2003	, in Volume		of Mortgage, at
page under Auditor's File No. 20		033 Recor	rds of Whatcom	County,
Washington, describing land therein as:		, 110001	SKagi	
Tradining on, addonoung land thoron ad.				•
-SESATIACHED LEGAL DESCRIPTION MADE AF	ARTHEREOF	gga ^{gent} ing.		
	r de la companya de l		And the state of t	
Assessor's Property Tax Parcel/Account Number: Together with note or notes therein described or refer	3775 023 (due thereon, with in	terest, and all
rights accrued or to accrue under said Deed of Trust.			3	igipot, and all
Dated: <u>(0-30-03</u>	*	Whidbey Isl	and Bank	į
6	р.	· Xata	$\Rightarrow k_0$, $>>$	200.
By		Karen Keene	-Simmons	
Ву		Assistant Vic	- D	No.
				N. Carlotte
State of Machington			\$8800 BOOR O O BEA	Carlo Ca
State of Washington		nmons	Admine	
County of: Whater			Lie CANINISS CO	
County of.	-		Sico NO	
I certify that I know or have satisfactory evidence that (is/are) the person(s) who appeared before me and sa on oath stated that (he/she/they)(is/are) authorized to President of Whidbey Island Bank to be the free and withis instrument.	aid person(s) ack	nowledged that have	spettheyo signed the ledgeout as the Assi	of ansitument, Mant Vice a medioned in
Dated: <u>17-16-03</u>	Su	uda H	Sempler	
1	Notary Public in a	nd for the State of V	Washington.	
CDD Assignment of Deed of Trust LFG 8/99 WIB Assignment of DofT	My appointment e	xpires:	15-05	