



200307170059

Skagit County Auditor

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LAND TITLE COMPANY OF SKAGIT COUNTY

Recording Requested By/Return To Irwin Mortgage Corporation

Attn: Final Documents

P.O. Box 6107

Indianapolis, IN 46206-6107

107031-PAE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10500 Kincaid Drive, Fishers, IN 46038

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of The State of Missouri (herein "Assignee"), whose address is 12855 N. Outer Forty Drive, St. Louis, MO 63141

a certain Mortgage dated July 7, 2003, made and executed by Pauline A. Fischer, a widow

whose address is 1106 4th Street, Anacortes, WA 98221
to and in favor of Irwin Mortgage Corporation

following described property situated in Skagit
of Washington :

upon the
County, State

Lot 18, Block 65, "Map of the City of Anacortes, Skagit County, Washington," as per plat recorded in Volume 2 of Plats, page 4, records of Skagit County, Washington.

Situate in the City of Anacortes, County of Skagit, State of Washington.

such Mortgage having been given to secure payment of Fifty Four Thousand Seven Hundred Fifty and 00/100 (\$ 54,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 200307160087
of the Records of Skagit

County, State of Washington, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).01

12/95

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Initials:

VMP MORTGAGE FORMS - (800)521-7291

0076054774



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

Irwin Mortgage Corporation

(Assignor)

By: _____

(Signature)

Ann Hufford
Vice President



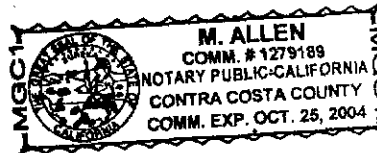
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STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

On July 7, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Ann Hufford personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



M. Allen
Notary Public in and for said County and State



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