

FARM SERVICE AGENCY
6975 Hannegan Rd.
Lynden, WA 98264



200307170054
Skagit County Auditor

7/17/2003 Page 1 of 2 10:57AM

USDA
Form RD 460-1
(Rev.4-97)

PARTIAL RELEASE

Position 1 (Chattels)
Position 5 (Real Estate)

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Thomas F. and Faye A. Shane of 18013 Bradshaw Rd. Mt. Vernon, WA 98273, County of Skagit, State of Washington, filed or recorded in the Auditors office of Skagit County, State of Washington, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	US of A Farmers Home Administration	8/31/82	12/20/82	8212200063	
Real Estate Mortgage	US of A Farmers Home Administration	5/24/1993	5/24/1993	9305240071	

for value received does release from the lien of said instruments(s) the following-described property (describe property in detail):
Abbreviated Legal Description: ptn Gov. Lot 13 19-34-4 EWM
Complete legal description on page #3 of document
Assessor's Tax Parcel : # 340419-0-0109

Only the above-described property is released from the lien of the aforesaid instruments(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 15th day of July, ~~2002~~ 2003.

UNITED STATES OF AMERICA

WITNESSES: _____

By Tanya I. Dostal
Title Farm Loan Manager
United States Department of Agriculture

STATE OF WASHINGTON

ss:

ACKNOWLEDGMENT

COUNTY OF Whatcom

On this 15th day of July, 2003, before me, the subscriber, a **Notary Public**, in and for the above county and State, appeared Tanya I. Dostal, known to me to be Farm Loan Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Lynden, WA the day year aforesaid.

[SEAL]

NOTARY PUBLIC
STATE OF WASHINGTON
GEORGE J. BOGGS
My Appointment Expires Oct. 19, 2003
My Commission Expires _____

George W. Boggs

Notary Public

Page 3

Legal Description of Parcel to be released from FSA Mortgage

That portion of Government Lot 13, Section 19, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at the Northwest corner of said Government Lot 13; thence North 88 degrees 21'00" East, along the North line of said Government Lot 13 a distance of 429.00 feet; thence South 0 degrees 15'11" West 30.02 feet to the South line of the County road and the Northeast corner of that certain parcel as described under Auditor's file no. 880605 and the true point of beginning; thence continue South 0 degrees 15'11" West along the East line of said parcel recorded under Auditor's file No. 880605, a distance of 279.99 feet to the Northwest corner of that certain 20.00 foot parcel as described under Auditor's File No. 587978; thence South 88 degrees 21'00" West along the Westerly extension of the North line of said 20.00 foot parcel, 5.20 feet; thence North 0 degrees 06' 55" West 279.93 feet, more or less, to a point South 88 degrees 21'00" West 7.00 feet from the true point of beginning along the South line of said County road; thence North 88 degrees 21'00" East 7.00 feet to the true point of beginning.

Containing 1707 Square Feet.

Situate in County of Skagit, State of Washington.



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7/17/2003 Page 2 of 2 10:57AM