AFTER RECORDING MAIL TO: Wells Fargo Escrow Company 1509-A Riverside Drive Mt. Vernon, WA 98273-2443



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Filed for Record at Request of: Wells Fargo Escrow Company Escrow Number: 04-00976-03

LAND TITLE COMPANY OF SKAGIT COUNTY

## **Subordination Agreement**

107049-PA

Reference Number(s): 980746404

Grantor(s): Flagstar Bank

Grantee(s): Wells Fargo Home Mortgage

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

	and the second of the second o
	The undersigned subordinator and owner agrees as follows:
1.	Flagstar Bank
	referred to herein as "subordinator", is the owner and holder of a mortgage dated  August 24, 2001
	In the amount of \$64,600.00
	under auditor's file No. 200109040184 , records of Skagit County, Washington.
2.	Wells Fargo Home Mortgage
	referred to herein as "lender", is the owner and holder of a mortgage dated
	which is recorded in volume of Mortgages, page, under
	auditor's file No. 20030630(013 records of Skagit County, Washington (which
	Is to be recorded concurrently herewith).
3.	Daniel Lee Giddings
	referred to herein as "owner", is the owner of all the real property described in the mortgage identified above
	in Paragraph ?

- 4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, in the amount of \$\_132350.00\_\_\_\_\_\_, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
- 5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
- 6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supercede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first a bove mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
- 8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.

NOTICE. THE SUPODDINATION CO.	NTAINS A PROVISION WHICH ALLOWS THE PERSON	
	RTY SECURITY TO OBTAIN A LOAN A PORTION OF	
	ER PURPOSES THAN IMPROVEMENT OF THE LAND, IT	
IS RECOMMENDED THAT, PRIOR		
	THEIR ATTORNEYS WITH RESPECT THERETO.	
Dast		
Flagstar Bank  DEBRA ARMSTRONG  VICE PRESIDENT		
By:		
	Annua Annua Annua	
STATE OF MICHICAN	}	
County of OAKLAND	* } SS:	
I certify that I know or have satisfactory evidence that DEBRA ARMSTRONG, VICE PRESIDENT OF		
FLAGSTAR BANK		
	ne and said person(s) acknowledged that he/she/they	
signed this instrument on oath and stated that		
to execute the instrument and acknowledge it a of Flagstar Bank	is the vice incommi	
	he uses and purposes mentioned in this instrument.	
Dated: JUNE THIRD 2003	ne uses and purposes memoried in this mortanem.	
Dates State Hind 2005	Doneta & Urleats	
	Notary Public in and for the State of MICHICAN	
	Residing at	
	My appointment expires: 11-9-05	

\_\_\_\_\_\_, <u>2003</u>

Executed this THIRD day of JUNE

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