

Return Address:

**Land Title Company
111 E. George Hopper Rd.
Burlington, WA 98233**



200306250197
Skagit County Auditor

6/25/2003 Page 1 of 3 4:04PM

LAND TITLE COMPANY OF SKAGIT COUNTY

107365-PZ

Document Title(s) (for transactions contained therein): 1. Special Power of Attorney 2. 3. 4.	
Reference Number(s) of Documents assigned or released: (on page of documents(s))	
Grantor(s) 1. Laurie J. Clarke 2. 3. 4.	
Additional Names on page	of document.
Grantee(s) 1. David E. Clarke 2. 3. 4.	
Additional Names on page	of document.
Legal Description (abbreviated i.e. lot, block, plat or section, township, range) Gov. Lot 3, 18-35-6 E W.M.	
Additional legal is on page	of document.
Assessor's Property Tax Parcel/Account Number 350618-0-008-0005/P41571, 350618-0-008-0100/M106226	
The Auditor/Recorder will rely on information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.	

AFTER RECORDING MAIL TO:

Name

Address

City, State, Zip

Filed for Record at Request of:

SPECIAL POWER OF ATTORNEY

(SALE)

I Laurie J. Clarke, hereby appoint David W Clarke

as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

Assessor's Property Tax Parcel/Account Number:

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor(s) might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the 31 day of

July, 2003, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

Dated: 6-18-03

STATE OF Washington

)-ss

COUNTY OF Thurston

I certify that I know or have satisfactory evidence that

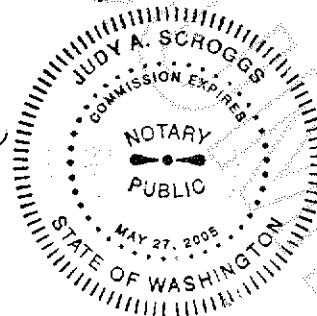
Laurie J. Clarke
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 6-18-03

Notary Public in and for the state of Washington

My appointment expires: 5-27-05

Judy Scroggs



200306250197

Skagit County Auditor

Escrow No.: 107365-PE

EXHIBIT "A"

LEGAL DESCRIPTION

Government Lot 3 in Section 18, Township 35 North, Range 6 East, W.M., EXCEPT roads, AND EXCEPT the following described tract:

Beginning at a point in the Northeast corner of Government Lot 3 where the North line of Lot 3 intersects the County road right of way;
thence West 100 feet;
thence South to the North line of County road right of way;
thence North along the County right of way to the point of beginning.

Situate in the County of Skagit, State of Washington.



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Skagit County Auditor