

## RETURN ADDRESS

Ms. Cecelia M. McDonald

P.O. Box 321

Clear Lake, WA 98235



200306240152

Skagit County Auditor

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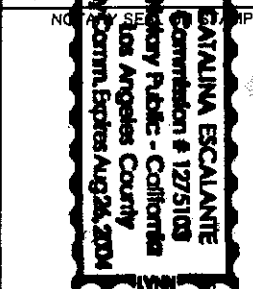
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STATE OF WASHINGTON Department of <b>Licensing</b>		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
				<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)					
<b>1 MANUFACTURED HOME</b>					
TPO / PLATE NUMBER 8059112	YEAR 1995	MAKE Fleet	LENGTH/WIDTH(FEET) X	VEHICLE IDENTIFICATION NUMBER (VIN) ORFLR4818616BS	
<b>2 LAND</b> LEGAL DESCRIPTION ON PAGE					
MANUFACTURED HOME WILL BE		<input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED		REAL PROPERTY TAX PARCEL NUMBER 350718-0-029-0009/P42977	
LOT	BLOCK	PLAT NAME		SECTION/TOWNSHIP/RANGE 18-35-7	
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b> ADDITIONAL NAMES ON PAGE					
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS 1		NUMBER OF LEGAL OWNERS 1		
NAME OF REGISTERED OWNER Cecelia M. McDonald					
NAME OF ADDITIONAL REGISTERED OWNER					
ADDRESS P.O. Box 321		CITY Clear Lake	STATE WA	ZIP CODE 98235	
NAME OF LEGAL OWNER Washington Mutual Bank					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS 20001 Prairie Street		CITY Chatsworth	STATE CA	ZIP CODE 91311	
<b>GRANTEE</b>					
NAME Same as Grantor					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <i>Cecelia M. McDonald</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP 		NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
		State of Washington County of <i>Skagit</i> Signed or attested before me on <i>10/21/02</i> by <i>Cecelia M. McDonald</i> PRINT NAME OF REGISTERED OWNER Signature <i>Jennifer J. Lind</i> NOTARY OR AGENT PRINTED NAME OF NOTARY County/Office No. OR AND: Dealer No. OR <i>10/21/02</i> Notary Expiration Date			
<b>4 TITLE COMPANY CERTIFICATION</b>					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER			
SIGNATURE / POSITION		DATE			
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
<b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED) <i>Georgine Rossen</i>		BLDG PERMIT OFFICE/PHONE # <i>SKAGIT COUNTY PERMIT CENTER 336-9410</i>		BLDG PERMIT # <i>BPD2-0985</i>	
SIGNATURE / POSITION <i>Georgine Rossen / Support Services</i>				DATE <i>3/4/03</i>	

**6 SIGNATURE OF LEGAL OWNER**

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.

Signature of Legal Owner and Title, IF APPLICABLE Rosa Mora for Washington Mutual  
Signature of Additional Legal Owner and Title, IF APPLICABLE \_\_\_\_\_**NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE**State of California  
County of Los AngelesSigned or attested  
before me on Nov 15, 2002By Washington Mutual Bank  
PRINT NAME OF LEGAL OWNERSignature Catalina Escalante  
NOTARY OR AGENTby Rosa Mora  
PRINT NAME OF LEGAL OWNER**Catalina Escalante**  
PRINTED NAME OF NOTARYTitle \_\_\_\_\_  
DEALERSHIP POSITION/AGENT/NOTARYAND: County/Office No. OR  
Dealer No. OR  
Notary Expiration Date Aug 26, 2004**7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)****8 DEALER'S REPORT OF SALE**I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN.  
ANY REQUIRED SALES TAX HAS BEEN COLLECTED.

DEALER NAME (TYPED OR PRINTED) \_\_\_\_\_ WA DEALER NUMBER \_\_\_\_\_ DATE OF SALE \_\_\_\_\_

PURCHASE PRICE \_\_\_\_\_ TAX JURISDICTION/TAX RATE \_\_\_\_\_ DEALER'S AUTHORIZED SIGNATURE \_\_\_\_\_

☐ **USE TAX EXEMPT** Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).**9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)**

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED) Rodriguez AnguloCOUNTY OFFICE/VEFS OPERATOR NUMBER 2401-0SIGNATURE [Signature]DATE 06-24-03**10 TITLE FEES**

FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX

**IMPORTANT:** Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.**APPLICANTS:** Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accomm200306240152  
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DESCRIPTION:

That portion of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 18, Township 35 North, Range 7 East, W.M., described as follows:

Beginning at the intersection of the Southerly line of the State Road and the West line of said Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ ; thence South along said West line 479 feet; thence East 315 feet; thence North to the Southerly line of said State Road; thence Westerly along said Southerly line to the point of beginning,

EXCEPT that portion of said premises described as follows:

Beginning at the Northeast corner of the above described tract; thence Westerly along the Southerly line of said State Road to a point on a line which is parallel with and distant, when measured at right angles to the East line of the above described tract, 125 feet West of the East line of the above described tract; thence South along said parallel line, 110 feet; thence Easterly parallel with the Southerly line of said State Road, 125 feet, more or less, to the East line of the above described tract; thence North along the East line of the above described tract, 110 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.

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