When recorded return to:
Washington's Credit Union
ATTN: Lending Department
6920 220th St. S.W., Suite 300
Mountlake Terrace, WA 98043-2177



6/24/2003 Page

1 of

311:25AM

LAND TITLE COMPANY OF SKAGIT COUNTY

Subordination Agreement

(fixture filing) 8/02

Reference # (if applicable). 86383280 L64

SUBORDINATION AGREEMENT (Fixtures Secured by UCC-2)

| Grantors (| Owner(s)): (1) Arsenio Diaz |
|---------------|---|
| ` | (2) Catalina Diaz |
| Grantees (| Lender): (1) Wells Fargo Home Mortgage |
| Fixture Ho | · · · · · · · · · · · · · · · · · · · |
| Legal Des | cription (abbreviated): MT BAKER VIEW ADD TO MT VERNON LT 18 |
| | Additional on page |
| Assessor's | s Tax Parcel ID # <u>P53761</u> |
| | : THIS SUBORDINATION AGREEMENT SETS FORTH THE VE INTEREST IN THE REAL PROPERTY AND THE FIXTURES D TO THE REAL PROPERTY DESCRIBED ABOVE. |
| The under | rsigned agrees as follows: |
| "F 20 | ashington's Credit Union, aka Washington Credit Union, referred to herein as fixture Holder," is the owner of a UCC-2 dated the <u>26th</u> day of <u>November 002</u> , which is recorded under auditor's file No. <u>200211260042</u> , records of <u>cagit</u> County. |
| ho ex M | Vells Fargo Home Mortgage, referred to herein as "Lender", is the owner and older of a mortgage dated the day of Sune 2003, recuted by Arsenio and Catalina Diaz, (which is recorded in volume of ortgages, page, under auditor's file No. 200366240056 records of records (which is to be recorded concurrently herewith). |
| | rsenio and Catalina Diaz, referred to herein as "Owner", is the owner of all e real property described in the mortgage identified above in Paragraph 2. |

Page 1 of 3

- 4. Washington's Credit Union referred to herein as "Fixture Holder", acknowledges that Washington's Credit Union has no interest in the real property or land described in the mortgage identified in Paragraph 2 and all advances or charges made or accruing thereunder, including any extension or renewal thereof, except as set forth hereunder.
- Washington's Credit Union referred to herein as "Fixture Holder", has and will continue to have a first priority interest in the fixtures described in the U.C.C.-2 Fixture Filing, hereinafter referred to as Fixtures. This agreement shall not affect Washington's Credit Union's priority interest in the Fixtures and recognizes that "lender" has no interest in the Fixtures until the U.C.C.-2 has been terminated by Washington's Credit Union, based upon payment in full of the agreement underlying the U.C.C.-2 Fixture Filing.
- 6. It is understood by the parties hereto that "Lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the mortgage first above mentioned.
- 8. The heirs, administrator, assigns and successors in interest of the "Fixture Holder" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON THE REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.

Executed this 11th day of Jun 2003.

Loan Officer of Washington's Credit Union

20030624005 Skagit County Auditor

6/24/2003 Page

2 of

3 11:25AM

| STATE OF WASHINGTON) ss |
|--|
| COUNTY OF SNOHOMISH) |
| / COUNTY OF SINOMOMBIT |
| |
| On this |
| undersigned, a Notary Public in and for the State of Washington, duly commissioned |
| and swom, personally appeared Suc Coldwall to me |
| known to be a Loan Officer of Washington's Credit Union the corporation that executed |
| the foregoing instrument, and acknowledged the said instrument to be the free and |
| |
| voluntary act and deed of said corporation, for the uses and purposes therein mentioned |
| and on oath stated that he was authorized to execute the said instrument. |
| and the second |
| |
| Witness my hand and official seal hereto affixed the day and year first above written. |
| |
| 1 / Jan A Cohauel |
| Notary Public in and for the State of Washington |
| Total Collins of the blace of washington |
| My Commission expires: 7-19-03 |
| My Commission expires: 1903 |
| O NOTAL TO LE |
| Residing in Hawood |
| NO PUBLIC OF |
| |
| |
| WASHING - |
| |
| |
| |
| |

200306240051 Skagit County Auditor

6/24/2003 Page

3 of

3 11:25AM