



200306090021

Skagit County Auditor

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Document Title:

CORPORATION ASSIGNMENT OF DEED OF TRUST

Reference Number:

200010248073

Grantor(s):

additional grantor names on page ___

1. Couch, Dennis W. AND Couch, Pennie

2. Countrywide Home Loans Inc FKA Countrywide Funding Corp

Grantee(s):

additional grantee names on page ___

1. THE SECRETARY OF VETERANS AFFAIRS HIS/HER SUCCESSORS AND ASSIGNS

Abbreviated legal description:

full legal on page(s) ___

PTN. N/2 SW NE, SEC. 10, T35N, R7EWH-

Assessor Parcel / Tax ID Number:

additional tax parcel number(s) on page ___

350710-0-011-0023

I, Willie Donald, am hereby requesting an emergency non-standard recording for an additional fee provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. Recording fee is \$9.00 for the first page, \$1.00 per page thereafter per document. In addition to the standard fee, an emergency recording fee of \$50.00 is assessed. This statement is to become part of the recorded document.

Signed Willie Donald Dated 6/4/2003

Return Address:

Department of Veterans Affairs (264)
Attn: Prop. Mgmt 46-46-8-0545 053
915 2nd Avenue
Seattle, WA 98174

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet**
(RCW 65.04)

<p>Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)</p> <p>1. CORPORATION ASSIGNMENT OF DEED OF TRUST 2. 3. 4.</p>
<p>Reference Number(s) of Documents assigned or released: DOT # 200010240073 Additional reference #'s on page _____ of document</p>
<p>Grantor(s) (Last name first, then first name and initials)</p> <p>1. COUCH, DENNIS W. AND COUCH, PENNIE 2. 3. COUNTRYWIDE HOME LOANS, INC. F/K/A COUNTRYWIDE FUNDING CORP. 4.</p> <p><input type="checkbox"/> Additional names on page _____ of document.</p>
<p>Grantee(s) (Last name first, then first name and initials)</p> <p>1. THE SECRETARY OF VETERANS AFFAIRS HIS/HER SUCCESSORS AND ASSIGNS 2. 3. 4.</p> <p><input type="checkbox"/> Additional names on page _____ of document.</p>
<p>Legal description (abbreviated: i.e. lot, block, plat or section, township, range) PTN. N/2 SW NE, SEC. 10, T35N, R7EWM, SKAGIT COUNTY</p> <p><input type="checkbox"/> Additional legal is on page _____ of document.</p>
<p>Assessor's Property Tax Parcel/Account Number 350710-0-011-0023</p> <p><input type="checkbox"/> Assessor Tax # not yet assigned</p>
<p>The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.</p>



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Recording requested by:
Attorneys Equity National Corporation

RETURN ADDRESS:

DEPARTMENT OF VETERANS AFFAIRS (264)
ATTN: PROPERTY MGT 46-46-8-545053
915 SECOND AVE
SEATTLE, WA 98174

LOAN#: 7581046 AENC#: 56233-A
CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **THE SECRETARY OF VETERANS AFFAIRS HIS/HER SUCCESSORS AND ASSIGNS** all beneficial interest under that certain Deed of Trust dated **10-18-00** executed by **DENNIS W. COUCH AND PENNIE J. COUCH, HUSBAND AND WIFE** Trustor, to, **ISLAND TITLE COMPANY**, Trustee, and recorded as Instrument No. **200010240073**, on **10-24-00** of Official Records in the County Recorder's office of **SKAGIT** County, WASHINGTON, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

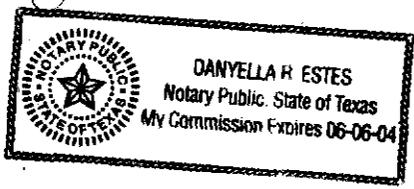
COUNTRYWIDE HOME LOANS, INC.
aka COUNTRYWIDE FUNDING CORP.
by: [Signature]
BRANDON SCUMBATO, 1ST VICE PRESIDENT
by: [Signature]
NICOLA BIGENHO, ASSISTANT SECRETARY

State of TEXAS
County of COLLIN

On this 21 day of AUGUST 2002, before me, _____
Danyella R Estes, a Notary Public in and for said county and state, personally appeared _____

BRANDON SCUMBATO, 1ST VICE PRESIDENT and NICOLA BIGENHO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Danyella R Estes
Notary public in and for said County and State



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Exhibit "A"

UNMOUNTED
 THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 7 EAST OF THE WILLAMOTTS MERIDIAN, LYING WEST OF A LINE WHICH COMMENCES 350 FEET WEST OF THE NORTHEAST CORNER OF THE ABOVE DESCRIBED SUBDIVISION AND EXTENDS SOUTH 24 DEGREES EAST TO THE INTERSECTION WITH THE SOUTH LINE OF THE ABOVE DESCRIBED SUBDIVISION:

EXCEPT ALL THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 7 EAST OF THE WILLAMOTTE MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED SUBDIVISION; THENCE NORTH 88 DEGREES 06'37" WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION, A DISTANCE OF 344.16 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 08 DEGREES 07'45" EAST, A DISTANCE OF 232.89 FEET TO THE POINT OF CURVATURE OF A 17 DEGREE CURVE TO THE RIGHT; THENCE FOLLOWING SAID 17 DEGREE CURVE TO THE RIGHT, A DISTANCE OF 252.81 FEET TO A POINT ON THE WEST LINE OF THAT CERTAIN TRACT OF LAND CONVEYED TO JACK GRAHAM BY DEED DATED JANUARY 15, 1965, AND RECORDED JANUARY 21, 1965, UNDER AUDITOR'S FILE NO. 661227, RECORDS OF SKAGIT COUNTY, WASHINGTON;

AND EXCEPT THAT PORTION LYING EAST OF CCC ROAD, NOW CALLED BAKER LAKE ROAD, AS IT EXISTED ON OCTOBER 9, 2000.

EXHIBIT "B"

LOAN#: 7581046

AENC#: 56233-A

Without recourse or warranty, except that the undersigned hereby warrants that:

- a) No action of omission of the undersigned has impaired the validity and priority of said security instrument;
- b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- c) The sum of \$ 146,436.50 dollars, together with the interest from the first day of APRIL, 2001 at the rate of 8.000 percent per annum, computed as provided in the credit instrument, is actually due and owing under said instrument;
- d) The undersigned has good right to assign said security and credit instruments.



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