AFTER RECORDING MAIL TO:

WHIDBEY ISLAND BANK 265 YORK STREET BELLINGHAM, WA 98225

LFG 8/99 WIB Assignment of DofT



5/30/2003 Page

1 of

1 1:33PM

Filed for Record at Request of: WHIDBEY ISLAND BANK

	FIRST AMERICAN TITL	E CO
ASSIGNMENT OF	DEED OF TRUST	
For Value Received, the undersigned as Beneficiary, hereby grants		
and the state of t	, , ,	
Principal Residential Mortgage Inc.		<u> </u>
whose address is	May 13 ,,	cuted
by Scott L. Parsons and Linda C. Parsons, husband and wife		
Grantor(s), to First American Title Co		
page under Auditor's File No	in Volume of Mortgage, s DTD, Records of <u>Skagit</u> Count	
Washington, describing land therein as:	, records or <u>Gragit</u> Count	y,
	I and of	
LOT 574, 'SURVEY OF SHELTER BAY DIV. 3, Tribal and Allotter Swinomish Indian Reservation', as recorded in Volume 43 of Office	The state of the s	
Pages 839-842, inclusive, records of Skagit County, Washington.	iai i 1600103,	
rayes 055-042, iliciusive, recotus of Shagit County, syasiinigion.		
The state of the s		
	ANA.	
**	and the second s	
Assessor's Property Tax Parcel/Account Number: 5100 0	03 574 0000	
Together with note or notes therein described or refered to, the mor rights accrued or to accrue under said Deed of Trust.	ey due and to become due thereon, with interest, and all	
Tigitis decided of to decide divider data posts of the second	75 7 7	
Dated:	Whidhey Island Bank)
		,
By	By Karen Keene-Simmons	
Ву	Assistant Vice President	
		\
State of Washington	AUNUA COMPANIA	
country of Unatcom	LILL MAISSIO	
County of: UCVCCCCCV	NOT NOT THE STATE OF THE STATE	
I certify that I know or have satisfactory evidence that Karen Keene	-Simmons	
(is/are) the person(s) who appeared before me and said person(s)	acknowledged hat he she nev signed file instrument,	Ŋ.
on oath stated that (he/she/they)(is/are) authorized to execute the in President of Whidbey Island Bank to be the free and voluntary act of	nstrument and Sckerwiedged it as the Assistant Vice. f such party(ies) for the cost and party sesmentioned in	
this instrument.	ASHING TO LEAD	A pr
	- Accesses	e Series
Dated: 5-28-03		
Dated:	under & Semmon	
	una v - xumpon - V	4 3
Notary Public	in and for the State of Washington.	