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2 9:22AM

AFTER RECORDING MAIL TO:

Ian M. Marshall 1384 S Green Street Anacortes, WA 98221

Filed for Record at Request of:
First American Title Insurance Company



First American Title Insurance Company

Date: May 22, 2003

70645-1

BARGAIN AND SALE DEED

File No: 4281-23352 (BMJ)

Grantor(s): Federal Home Loan Mortgage Corporation

Grantee(s): Ian M. Marshall and Pauli J. Bezzola

Abbreviated Legal: Lot 4, Block 1 "Similk Beach as to Parcel "A" and Lots 5-6, Block 1 "Similk

Beach" as to Parcel "B" Additional Legal on page:

Assessor's Tax Parcel No(s): 4001-001-004-0005 P69212 and 4001-001-006-0003 P69213

THE GRANTOR(S), Federal Home Loan Mortgage Corporation, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, grants, bargains, sells, conveys, and confirms to **Ian M. Marshall, an unmarried man and Pauli J. Bezzola, an unmarried woman**, the following described real estate, situated in the County of **Skagit**, State of **Washington**.

Parcel "A":

Lot 4, Block 1, "SIMILK BEACH", according to the plat thereof recorded in Volume 4 of Plats, page 51, records of Skagit County, Washington.

Parcel "B":

Lots 5 and 6, Block 1, "SIMILK BEACH", according to the plat thereof recorded in Volume 4 of Plats, page 51, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The Grantor, for himself/herself/themselves and for his/her/their successors in interest do(es) by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim, by, through or under said Grantor and not otherwise, he/she/they will forever warrant and defend the said described property.

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SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

MAY 2 7 2003

Amount Paid \$
Skagit Co. Treasurer
By Deputy

APN: 4001-001-004-0005 P69212

Bargain and Sale Deed - continued

File No.: 4281-23352 (BMJ)

Date: 05/21/2003

Federal Home Loan Mortgage Corporation

By: Burrow Closing Management Corporation, Attorney in Fact

STATE OF

California

COUNTY OF Orange

know or have satisfactory evidence and Cecific Rawwezof Burrow Closing Management I certify that that Tuke consults Corporation, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the

instrument and aknowledged it as the **Attorney in Fact** of **Federal Home Loan Mortgage Corporation** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in

this instrument.

Dated: May 22 nd

Notary Public in and for the State of California

Residing at: San La Ana

My appointment expires:

June 17, 2005.

KARIL SCHULTZ Commission # 1308771 Notary Public - California Orange County Comm Expires Jun 12, 2005

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