



200305230194
Skagit County Auditor

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Document Title:

AGREEMENT
APPROVED WATER SHARE

Reference Number :

Grantor(s):

additional grantor names on page ____

1. HUMPHREY HILL WATER ASSOCIATION
2. SKAGIT COUNTY HEALTH DEPARTMENT

Grantee(s):

additional grantee names on page ____

1. BROWN, BROWN, STOUT
- 2.

Abbreviated legal description:

full legal on page(s) ____

RANGE 4E, TOWNSHIP 36N, SECTION 29, QUARTER 4

Assessor Parcel / Tax ID Number:

additional tax parcel number(s) on page ____

P 50327

SKAGIT COUNTY PUBLIC* DRINKING WATER SYSTEM EVALUATION

*serves two or more connections

Applicant: please fill out this section

P# and/or property tax account # 50327 50327

Range 4 E, Township 36 N, section 29, 1/4 4, 1/4

plat name plat# lot block

site address NO SITE ADDRESS city

owner BROWN, BROWN & STOUT phone

address 4644 HUMPHREY HILL RD city SEDRO WOOLLEY zip 98284

contact person MIKE BROWN phone 360-202-0551

address PO BOX 676 city BURLINGTON zip 98233

Water System Purveyor: please fill out this section

Public Water System HUMPHREY HILL WATER ASSOCIATION

State Health Identification Number 06021 D

Approved by the State or County Health Department for 10 connections on the date of 03/06/03. We currently serve 7 connections.

Does your system take any surface water or over 5000 gal./day of groundwater on any one day? If so, what is your Water Right Permit or Certificate Number:

NO for acre/feet per year.

We have: (please circle) 1. source meter on the well, 2. individual meters on each connection, or 3. none of the above.

[X] The above Public Water System is capable and willing to serve drinking water to this additional connection(s). The water system facilities necessary to adequately provide service to this site have been designed, approved, and installed per WAC 246-290.

[] The above Public Water System is not able to provide timely and reasonable service to this site at this time for the following reasons:

Water Purveyor's Signature MW Bn

Water Purveyor's Address 4733 HUMPHREY HILL RD, SEDRO WOOLLEY 98284

Water Purveyor's day phone 360-202-0551

home/night phone Date 04/10/03

In addition to above, we will be evaluating our records for source approval, one year satisfactory bacteriological history, satisfactory inorganic or nitrate sampling, complaint history, and enforcement actions.

Please return to: Skagit County Health Department 700 South Second St. #301 Mt. Vernon, Wash. 98273

Questions can be directed to Lorna H. Parent, Ken Willis or Wade Bessett at 336- 9380. SKAGIT COUNTY HEALTH DEPARTMENT COURTHOUSE ADMINISTRATION BLDG

DRINKING WATER EVALUATION RESULT

rev. 12/99



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MT. VERNON, WA 98273 336-9380
applicant please fill out

building permit or () land division

P# and/or property tax account # 50327

Range 4 E, Township 36 N, section 29, 1/4 4, 1/4

plat name _____ plat# _____ lot _____ block _____

site address NO SITE ADDRESS city _____

owner BROWN, BROWN & STOUT phone _____

address 4694 HUMPHREY HILL RD city SEASIDE WOODS zip 98284

contact person MIKE BROWN phone 360-202-0551

address PO BOX 676 city BURLINGTON zip 98233

describe project SERVICE EXIST. PAVED YARD HYDRANT & FUTURE BUILDING PERMIT
EXEMPT: accessory structures, improvements, additions, repairs, & replacements of existing legal buildings of record

WATER Public system name HUMPHREY HILL WATER ASSOCIATION
(2 connections or more) ID# 06021 D

SUPPLY Individual: well site approval by? _____
 drilled well by licensed well driller COMMUNITY WELL
 alternative source-describe _____
Individual septic system: yes no (public sewer _____)

Applicant's signature [Signature] date 04/10/03


Should result be mailed to the owner address? Yes No
MAIL TO CONTACT PERSON

*****EVALUATION RESULT-HEALTH DEPARTMENT ONLY*****

The individual public drinking water system has been evaluated and has been found to be:
 satisfactory
attached conditions- yes no
conditions to be satisfied before:
 building permit issuance
 final building inspection
 final land division approval
 unsatisfactory (see attached problems)

[Signature] Health Department date 4/11/03

12/99


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