

5/19/2003 Page

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After Recording Return To:

Date:

U.S. Recordings 2925 Country Dr. Suite 201 St. Paul, MN 55117-1060

| The undersigned as Trustee | or Successor Trustee under | er that certain Deed of Trust descri | bed as follows: |
|---|-------------------------------|--|--|
| Record #: | 200102160017 | Record Date: | 2/16/01 |
| Amount: | 33,000.00 | Document Date: | 12/15/00 |
| County: | SKAGIT | Time | 10:03:03 |
| State: | Washington | Book #: | Page # |
| Grantor(s): | | HELL AND PATRICIA MITCHE | |
| As: HUSBAND AND | | | |
| Legal Description: | Same as Deed of Trust | , get Ng | |
| Trustee: U.S. Ban | k Trust Company, National | Association | |
| Beneficiary: U.S. Ban | k National Association ND | | |
| | | of Trust, a written request to reco | |
| obligations secured by the l | Deed of Trust have been ful | lly satisfied, does hereby grant, bar | gain, sell and |
| | | le and interest which was heretofor | re acquired by said |
| Trustee(s) under said Deed | of Trust. | | |
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| | | N ///3819 | 705 |
| DATED this 8TH | day of MAY 2003 | 13819 | |
| | | | 11. |
| 4 1000 A 1410 O 14900 MAKASOO MAKA 14111 (1990 DAKA 4 | | | Men |
| 1865 HALL III II 1179 HALL HALL BUR H | | S. Bank Trust Company, National | Association |
| U13819705- | 01FB01 | Pro Kuthlos M. Loldson O. | anations Officer |
| STATE OF North D | eskota) | By: Kathleen M. Lokken, Op | berations Officer |
| STATE OF NORMED |)SS | | |
| COUNTY OF Cass |) | | |
| On this 8th day of | May, 2003 | before me, the undersigned, a l | Notary Public in and |
| | | sworn, personally appeared Kathl | |
| | | that executed the foregoing instru | |
| | | oluntary act and deed of said corpo | |
| | | outhorized to execute the said instr | |
| harbons train and | | The same of the sa | |
| | | ******* | The state of the s |
| WITNESS my hand and of | ficial seal affixed the day a | nd year above written. | |
| Ann | . n | Notary Sea | al |
| BY: \\\\\\\\\ | X V N/ | 1 | And the second of the second o |
| Commission Expires: | | | /ALZ |
| 1 | \mathcal{V} | State of No | Public orth Dakota |
| Loan #: 703855180 | 03 | My Commission | Expires 9-4-2007 |
| Date: 5/8/2003 | | | |