



200305160123  
Skagit County Auditor

5/16/2003 Page 1 of 2 1:45PM

Return Address:

MT. BAKER ROOFING, INC.  
5459 HANNEGAN RD.  
BELLINGHAM, WA 98226

## RELEASE OF LIEN *Invoice # 8810 + 8211*

|                                                                                                                    |     |                                |
|--------------------------------------------------------------------------------------------------------------------|-----|--------------------------------|
| Indexing information required by the Washington State Auditor's/Recorder's Office, (RCW 36.18 and RCW 65.04) 1/97: |     | (please print last name first) |
| Reference # (If applicable):                                                                                       |     |                                |
| Claimant: (1) <i>Mt Baker Roofing, Inc.</i>                                                                        | (2) | Addl. on pg                    |
| Owner/Agent: (1) <i>John R Cox + Assoc.</i>                                                                        | (2) | Addl. on pg                    |
| Legal Description (abbreviated): <i>Rancho San Juan Del Mar Sub Div 8 Lot 6</i>                                    |     |                                |
| Addl. legal is on pg Assessor's Property Tax Parcel /Account # <i>P 119098</i>                                     |     |                                |

*Mt Baker Roofing, Inc.* Claimant

vs.

*John R Cox + Assoc.* Defendant

FIRST AMERICAN TITLE CO.  
ACCOMMODATION RECORDING ONLY  
*M8097*

KNOW ALL PERSONS BY THESE PRESENTS, that a certain Lien, claimed by Lien Notice filed and recorded in the office of the County Auditor of *Skagit* County, *Washington*, on the *28<sup>th</sup>* day of *April*, *2003*, recorded in Record of Liens, Volume No. *200304280107* Page No. *192* by the above named claimant against the above named defendant, for the sum of *One Thousand Two Hundred Eighty Four & 90/100* Dollars (\$ *1,284.98*), upon the following property:

*13634 Circa Lane*  
*Rancho San Juan Del Mar Sub Division 8 Lot 6, Survey*  
*Recorded under AP# 20020708012-7*

★ *200304280107*

is paid and satisfied, and the same is hereby released.

Witness my hand this

*15<sup>th</sup>*

day of,

*May 2002*

Witnesses

*Jani Spady*

Claimant(s)

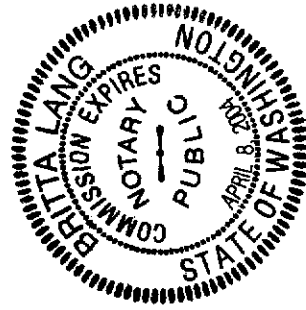
*Mt Baker Roofing, Inc.*  
*John R Cox VP*



Release of Lien

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MATERIAL MAY NOT BE REPRODUCED IN WHOLE OR IN PART IN ANY FORM WHATSOEVER.



My appointment expires: 4/8/2004  
Notary Public in and for the State of WASHINGTON  
Print Name Britta Lang

IN WITNESS Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

On this 15 day of May 2003, Diana L Johnson personally appeared before me to me known to be the Diana L Johnson of the State of Washington and acknowledged said instrument to be free and voluntary act and deed, of said corporation, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation

SS. (CORPORATE ACKNOWLEDGEMENT)

STATE OF WASHINGTON,  
County of Skagit

Print Name \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_  
My appointment expires: \_\_\_\_\_

I certify that I know or have satisfactory evidence that \_\_\_\_\_ is the person who appeared before me, and said person acknowledged that \_\_\_\_\_ signed this instrument and acknowledged it to be free and voluntary act for the uses and purposes mentioned in the instrument.

SS. (INDIVIDUAL ACKNOWLEDGEMENT)

STATE OF WASHINGTON,  
County of \_\_\_\_\_