

Coch Carral Inc



200305150110
Skagit County Auditor

5/15/2003 Page 1 of 2 12:48PM

After recording, return to:
David Piper
23319 Gunderson Road
MT Vernon, WA 98273

AEROBIC TREATMENT UNIT
SERVICE AGREEMENT

Grantor: David Piper
Grantee: (HHS) Skagit County
Legal Description: D/S #17 AF#896254 1980 Lot 2 Short Plat #P101-0863
AF#200108290066 Located 1N E 1/2 SE 1/4 SW 1/4
Tax Parcel #: P24676 - APN 340413-3-001-00
Aerobic Treatment Unit Type: WHITEwater DF50

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

DATED this 7 day of May, 2003.

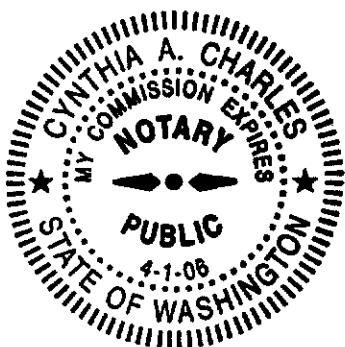
David R Piper
Grantor

State of Washington

County of Whatcom

On this 7 day of May, 2003, before me the undersigned Notary Public in and for the above named County and State, duly commissioned and sworn, personally appeared David R. Piper and _____, to me known to be individuals described in and who executed the foregoing easement and acknowledge to me that they signed this said instrument as their free and voluntary action for the purposes and uses therein made.

Given under my hand and official seal this 7 day of May, 2003.



Cynthia A. Charles
Notary public in and for the State of Washington

residing at 2779 Lummi Shore Rd

My commission expires: 4/1/06

(SEAL or STAMP)



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