

5/14/2003 Page

1 of

211:19AM

WHEN RECORDED MAIL TO U.S. Bank National Association Retail Service Center 4325 17th Ave. SW Fargo, ND 58108-2687

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Deed Of Trust Subordination Agreement

FIRST AMERICAN TITLE CO.

77796E2

Account No. 3000058823

Drafted By: mt

This Agreement is made this 24th day ("Bank") and US Bank Home Mortgage ("Rel		2003, by and	between Us	S Bank National	Association NE
(Bank) and US Bank Home Mortgage (He	inancer).				
Bank is the beneficiary under a deed of John A Draper and Eileen MA Draper.	A.				
County Recorder, Skagit County, Washingto	257 9		-		
The state of the s	,0"				•
real property described therein (collectively,	tne Prope	erty"). Hetinancei		eficiary under a d	-
"Senior Deed of Trust") dated	on		_, 20 <u>03</u> , Mary_	granted by the	Borrower, and $20 \underline{0},$ as
300000000	, encumb	pering the property	To induce	Refinancer to ma	ike a loan to the
Borrower secured by the Senior Deed of Tru	st, Bank ha	as agreed to execu	te and deliv	er this Subordina	tion Agreement
		ar a said			
ACCORDINGLY, in consideration of the pr	emises an	d for other good	and valuabl	e consideration,	the receipt and
sufficiency of which are hereby acknowledge	d, Bank he	reby agrees with I	Refinancer t	hat the lien of the	Junior Deed o
Trust on the Property is and shall be and sha	7,	A			
of Trust on the Property, to the full extent of					
however, that the total indebtedness secure		A STATE OF THE STA	4		• •
interest thereon, amounts advanced to prote	_	W at the	6		
and provided further, that this agreement		No. 196 (1971) 30			
against the property (other than the Senior		Company of the Section of the Sectio	A	• •	
subordinated of record of the lien of the Seni		T / N		on against ine i	roporty orian oc
	oogas	,0			
Legal Description:			in any planted the same	Service L	
SEE ATTATCHMENT A		14	the second of th	come will be a second	
Property Address 56246 Iman Rd, Darringto	n WA 9824	41	J. J	V 4	
IN WITNESS THEREOF, this Subordination	Agreemen	t is executed on th	e day and y	ear first above sta	ated.
	Bank Na	ame: US Bank Nat	ional Associ	ation ND	
	·	·)		1/1/1/1/	r
No Corporate Seal	300	HUUN I	D (Man	
	Ву:	Kathleen M. Lok	ken	Anna Maria	
	Title:	Operations Office	er		£
				Company of the state of the sta	Landing Control
STATE OFNorth Dakota)				
COUNTY OF Cass)			Marine Marine	Salah Sa
0001111 01 0000	 ′				

The foregoing instrument was acknowledged before me this 24th day of April, 2003, by (name) Kathleen M. Lokken, the (title) Operations Officer of (bank name) US Bank National Association ND, a national banking association, on behalf of the association. Michele Brunetto

MICHELE BRUNETTE
Notary Public
State of North Dakota
My Commission Expires Sept. 30, 2004

Notary Public

JOHN A. DRAPER 00003000058823

ATTACHMENT A

Property Description

LOT 2 OF SKAGIT COUNTY SHORT PLAT NO. 96-0105, APPROVED MARCH 26, 1996, AND RECORDED APRIL 7, 1997, AS AUTITOR'S FILE NO. 9704070091, IN BOOK 13 OF SHORT PLATS, PAGE 192, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSEIP 33 NORTH, RANGE 10 EAST, W.M.
SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

THIS PROPERTY LIES IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



Skagit County Auditor

5/14/2003 Page

2 of

211:19AM