

Skagit County Auditor

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5/13/2003 Page

5 10:48AM

Name:

First American Title

Address:

3355 Michelson Dr.

Suite 250

AFTER RECORDING MAIL TO:

City / State:

Irvine, CA 92612 Attn: Special Default Services Division Charlene Osborne

FATCO#: 1476121

Document Title(s): (or transactions contained therein)

- **Balloon Loan Modification**
- 2.

3.



SPECIAL DEFAULT TITLE SERVICES

(This space for Title Company use only)

Reference Number(s) of Documents assigned or released: **INSTRUMENT #9604050083**

Additional numbers on page one of document

Grantor(s): (Last name first, then first name and initials)

- Stevenson, John M.
- 2. Stevenson, Betsy D.
- 3.
- 4.

5.

Additional numbers on page one of document

Grantee(s): (Last name first, then first name and initials)

- **Chase Manhattan Mortgage Corporation**
- 2.

3.

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter) TRACT 26, "PARK RIDGE - DIVISION II", AS PER PLAT RECORDED IN VOLUME 15 OF PLATS, PAGES 187 AND 188, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Assessor's Property Tax Parcel Account Number(s): 46340000260005

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

[Space Above This Line For Recording Data] --

When Recorded Return To:

Chase Manhattan Mortgage Corporation

3415 Vision Drive Columbus OH 43219 Attn: Balloon Department

Prepared by

Joan Ball

Senior Balloon Loan Representative

BALLOON LOAN MODIFICATION

(Pursuant to the Terms of the Balloon Note Addendum and Balloon Rider)

THIS MODIFICATION IS TO BE EXECUTED IN DUPLICATE ORIGINALS:
ONE ORIGINAL IS TO BE FILED WITH THE BALLOON NOTE AND
ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE
SECURITY INSTRUMENT IS RECORDED

This Balloon Loan Modification ("Modification"), made this 15th day of April 2003, between John M. Stevenson and Betsy D. Stevenson, Husband and Wife ("Borrower"), and Chase Manhattan Mortgage Corporation ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument") dated March 25, 1996, securing the original principal sum of U.S. \$177,000.00, and recorded in Book 1536, Page 0126 as Auditor's No. 9604050083 on April 5, 1996, in the Official Records of Skagit County, Washington and, (2) the Balloon Note bearing the same date as, and secured by, the Security Instrument, (the "Note") which covers the real and personal property described in the Security Instrument and defined in the Security Instrument as the "Property", located at 217 South 38th Place, Mount Vernon, Washington 98273, the real property described being set forth as follows:

TRACT 26, "PARK RIDGE - DIVISION II", AS PER PLAT RECORDED IN VOLUME 15 OF PLATS, PAGES 187 AND 188, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PARCEL #46340000260005

MULTISTATE BALLOON LOAN MODIFICATION--Single Family--Freddie Mac UNIFORM INSTRUMENT Form 3293 (3/99)



CMMC: #1506112789

To evidence the election by the Borrower of the [Conditional Right to Refinance] [Conditional Modification and Extension of Loan Terms] as provided in the Balloon Note Addendum and Balloon Rider and to modify the terms of the Note and Security Instrument in accordance with such election, Borrower and Lender agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. The Borrower is the owner and occupant of the Property.
- 2. As of May 1, 2003, the amount payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$162,111.61.
- 3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 6.00%, beginning May 1, 2003. The Borrower promises to make monthly payments of principal and interest of U.S. \$1,084.28 beginning on the 1st day of June, 2003, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on May 1, 2026, (the "Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Borrower will pay these amounts in full on the Modified Maturity Date.

The Borrower will make such payments at 3415 Vision Drive, Columbus, Ohio 43219 or at such other place as the Lender may require.

- 4. The Borrower will comply with all other covenants, agreements, and requirements of the Note and the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, all the terms and provisions of the Balloon Note Addendum and Balloon Rider are forever canceled, null and void, as of the maturity date of the Note.
- 5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and will comply with, all of the terms and provisions thereof, as amended by this Modification.

MULTISTATE BALLOON LOAN MODIFICATION--Single Family--Freddie Mac UNIFORM INSTRUMENT Form 3293 (3/99)



[Space Below This L	ine for Acknowledgment in	Accordance with	ı Laws of Jurisdiction]
STATE OF Washin	gton		
STATE OF <u>Washin</u> COUNTY OF <u>Akagu</u>	T.		
On this the 25th	day of april	. 20	003. before me a Notary Public.
On this the 25th personally appeared	who Steverson	and Bet	003, before me a Notary Public,
instrument and acknowled	lged to me that her/she/th is/her/their signature(s) on th	ey executed the	(s) is/are subscribed to the within same in his/her/their authorized terson(s), or the entity upon behalf
IN WITNESS WHEREOF	, I have hereunto set my han	d and official seal.	
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	The state of the s	(Notary P	ublic)
		(110,111)	JOANNE OSTILLE STONE ESTILLE E
	, MV .		NOTARY TO NOTARY
My Commission expires:	2-1-200J	Seal	
			9 PUBLIC 2-1-2007
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	<u> </u>	Samuel Landing	·
			Lawrence Control of the Control of t



and the second	
Chase Manhattan M	ortgage Corporation
By: Osmer Ohii	Winners
James Christman, Ass	sistant Vice President
	pace Below This Line For Acknowledgment
5	pace below This Diffe For Acknowledgment
State of Ohio	
County of Franklin	
	icknowledged before me this 28th day of April 2003, by James Christman, Assistant use Manhattan Mortgage Corporation, on behalf of same.
IN WITNESS WHE	REOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.



Notary Public

JOAN A. BALL Notary Public, State Of Ohio My Commission Expires January 15, 2007

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