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RECORD AND RETURN TO: ACCUPOST CORPORATION 8742 LUCENT BLVD., SUITE 500 LITTLETON, CO 80129 ATTN: PAM CUMMINGS-EMC 4403

1000081898

Assessor's Parcel or Account Number: 4566-000-005-0004

Abbreviated Legal Description:

[Include lot, block and plat or section, township and range]

Full legal description located on page

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer 909 Hidden Ridge Suite 200 Irving, TX 75039 to **EMC Mortgage Corporation**

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated July 30, 2002 executed by

ARNULFO A. HERNANDEZ AND SARA HERNANDEZ, HUSBAND AND WIFE

Grantor, to FIRST AMERICAN ESCROW

, Trustee, the following described property situated in

SKAGIT County, State of Washington:
LOT 5. "PLAT OF LITTLE MOUNTAIN ADDITION" AS PER PLAT RECORDED IN VOLUME

15 OF PLATS, PAGES 1 THROUGH 5, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Mortgage Recorded 8-7-02 Inst# 200208070098

recorded

. in Volume

of Mortgages, at page

under Auditor's File No.

, records of

SKAGIT

County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust

SIGNED this

AUG 1 4 2002 day of

ROBIŃ A. COOK

CALIFORNIA

ItS ASST VICE PRESIDENT

State of Washandaxx ORANGE County of

On this

AUG 1 4 2002 day of

, before me personally appeared

ROBIN A. COOK to me known to ASST VICE PRESIDENT of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary zet and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunts set my hand and affixed my official seal the day and year first above written.

CARTER

Washington Assignment of Deed of Trust

P-995(WA) (9901)

VMP MORTGAGE FORMS - (800)521-7291

1/99



2761021

LOAN NUMBER:

-1000081898-

State of California County of Orange

On AUG 1 4 2002

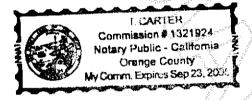
, before me,

T. CARTER

, Notary Public, personally appeared

ROBIN A. COOK

XX personally known to me -OR- proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

T. CARTER

JURAT 04/05/01



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