



200304300181
Skagit County Auditor

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Return To:
FHHLC - POST CLOSING MAIL ROOM
10741 KING WILLIAM-MAIL CODE 6708
DALLAS, TX 75220

Assessor's Parcel or Account Number: County: 350427-0-039-0215 0042456574
City: N/A W 155

Abbreviated Legal Description:
PTN NW 1/4 OF SW 1/4, 27-35-4-E W.M.

LAND TITLE COMPANY OF SKAGIT COUNTY

[Include lot, block and plat or section, township and range]

Full legal description located on page 1

106083-PE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to FIRST HORIZON HOME LOAN CORPORATION
4000 HORIZON WAY, IRVING, TX 75063

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated April 18th, 2003, executed by
DEWEY F BRIGNONE &
MARGARET A BRIGNONE, Husband & Wife

Grantor, to LAND TITLE COMPANY OF SKAGIT COUNTY

, Trustee, the following described property situated in Skagit County, State of Washington:
All that tract or parcel of land as shown on Exhibit "A" attached hereto which is incorporated herein and made a part hereof.

recorded April 30, 2003, in Volume of Mortgages, at page
under Auditor's File No. 20030430 '80, records of Skagit
County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust
SIGNED this 18 day of April, 2003

MORGAN FINANCIAL, INC.

By Bryan Ashby, Attorney in Fact

BRYAN ASHBY, ATTORNEY IN FACT

Its _____

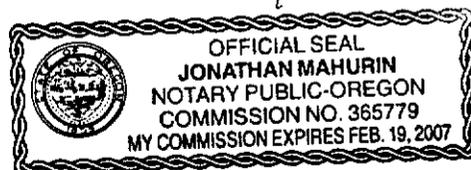
State of ~~Washington~~ OREGON
County of CLACKAMAS

On this 18TH day of APRIL, 2003, before me personally appeared BRYAN ASHBY

to me known to be the ATTORNEY IN FACT of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jonathan Mahurin



Schedule "A-1"

DESCRIPTION:

That portion of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 27, Township 35 North, Range 4 East, W.M., described as follows:

Beginning at the point of intersection of the East line of said subdivision, with the North line of the State Highway running through said subdivision;
thence South $60^{\circ}23'30''$ West along said State Highway right of way line, 61.48 feet;
thence North $15^{\circ}40'$ West, 196.46 feet;
thence East 106.58 feet, more or less, to a point on the East line of said West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, that is 158.73 feet North of the point of beginning;
thence South along said East line, 158.73 feet to the point of beginning

Situate in the County of Skagit, State of Washington.



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