



200304300091

Skagit County Auditor

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When Recorded Return To:

ALASKAN PACIFIC FISHERIES CORP  
P O BOX 1443  
LA CONNER WA 98257

Loan No. 511278 4003

**FULL RECONVEYANCE**

Grantor(s): HUGHES, MONTE L. and HUGHES, CINDY L.

Grantee(s): U S SMALL BUSINESS ADMINISTRATION

Legal Description: Lot 228 Survey of Shelter Bay Div. No. 2

Assessors PTP or Account No.: 5100-002-228-0000

Reference Number(s) of Documents Assigned or Released:  
200201020070

THE SMALL BUSINESS ADMINISTRATION, an agency duly created under and by virtue of an Act of Congress, having its principal office in Washington, in the District of Columbia, and a Commercial Loan Servicing Center at 2719 North Air Fresno Drive, Suite 107, Fresno, California 93727 (hereinafter called "SBA"), as trustee and beneficiary under that certain Deed of Trust, dated December 27, 2001, recorded on January 2, 2002 and described above, does hereby reconvey, without warranty, to the persons entitled thereto all of the right, title and interest held by said trustee in and to the property described in said Deed of Trust.

ADMINISTRATOR, UNITED STATES  
SMALL BUSINESS ADMINISTRATION  
AN AGENCY OF THE UNITED STATES

BY: Sandra Winters 3/27/03  
(Date)

State of California  
County of Fresno

On March 27, 2003 before me, Sandra Winters, a  
Notary Public, personally appeared JOEL A. STINER,  
personally known to me to be the person whose name is subscribed  
to this instrument and acknowledged to me that he/she executed  
this instrument in his/her authorized capacity, and that by  
his/her signature on the instrument the United States Small  
Business Administration executed the instrument.

WITNESS my hand and official seal.

Signature

